

NW1/4 OF SE1/4 & NE1/4 OF SE
 1/4 EX EAST 470 FT & E1/2 OF
 SW1/4 OF SE1/4 & W1/2 OF SE1/4

WILLIAMS MARILYN A AKINS
 2824 SE EBENEZER RD
 LAKE CITY, FL 32025

2026

32-4S-18-10526-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 04 | PLYWOOD | 60 |
| Interior Wall | 05 | DRYWALL | 40 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 08 | SHT VINYL | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 1418.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,887 | 100 | |
| FEP | 240 | 80 | |
| FGR | 616 | 55 | |
| FOP | 104 | 30 | |
| UCP | 260 | 20 | |
| UDG | 624 | 55 | |
| UOP | 160 | 20 | |
| TOTALS | 3,891 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 0100 | 01 | 2,876 | 114.9500 | 128.74 | 370,256 | 1990 | 1990 | 0 | 0 | 35.00 | 65.00 | | | | | | | | | | | | | | |
| 1 SINGLE FAM 100% - 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 1887 | | | | | | | | | | | | | | | | | | | | | | | | | |
| HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2025</td> <td>MLU</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/14/2025 | MLU | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | 04/14/2025 | MLU | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 240,666 | | | |
| TOTAL MARKET OB/XF VALUE | 2,000 | | | |
| TOTAL LAND VALUE - MARKET | 275,000 | | | |
| TOTAL MARKET VALUE | 293,671 | | | |
| SOH/AGL Deduction | 88,569 | | | |
| ASSESSED VALUE | 205,102 | | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | 153,691 | | | |
| TOTAL JUST VALUE | 517,666 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 521,369 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 10245 | GARAGE | 120 | 09/25/1995 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0798/1301 | 3/26/1994 | WD | U | V | 34 | 22,000 |

GRANTOR: IVOL & LETHA DICKS
 GRANTEE: MARILYN AKINS

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W8 UOP= N8 W20 S8 E20\$ W20 FEP= N10 W24 S10 E24\$ W51 S33 E25 FOP= E26 N4W26 S4\$ N4 E26 FGR= S4 E28 N22 W28 S18\$ N18 E28 N11\$ PTR= N30 UDG= N26 W24 S26 E24\$ UCP= E10 N26 W10 S26\$ S30\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 2,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 2,500.00 | 2,500.00 | 2,500 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 109.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 48,505 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 109.00 | AC | | 1.00 | 1.00 | 1.00 | 2,500.00 | 2,500.00 | 272,500 | | | | | | | |