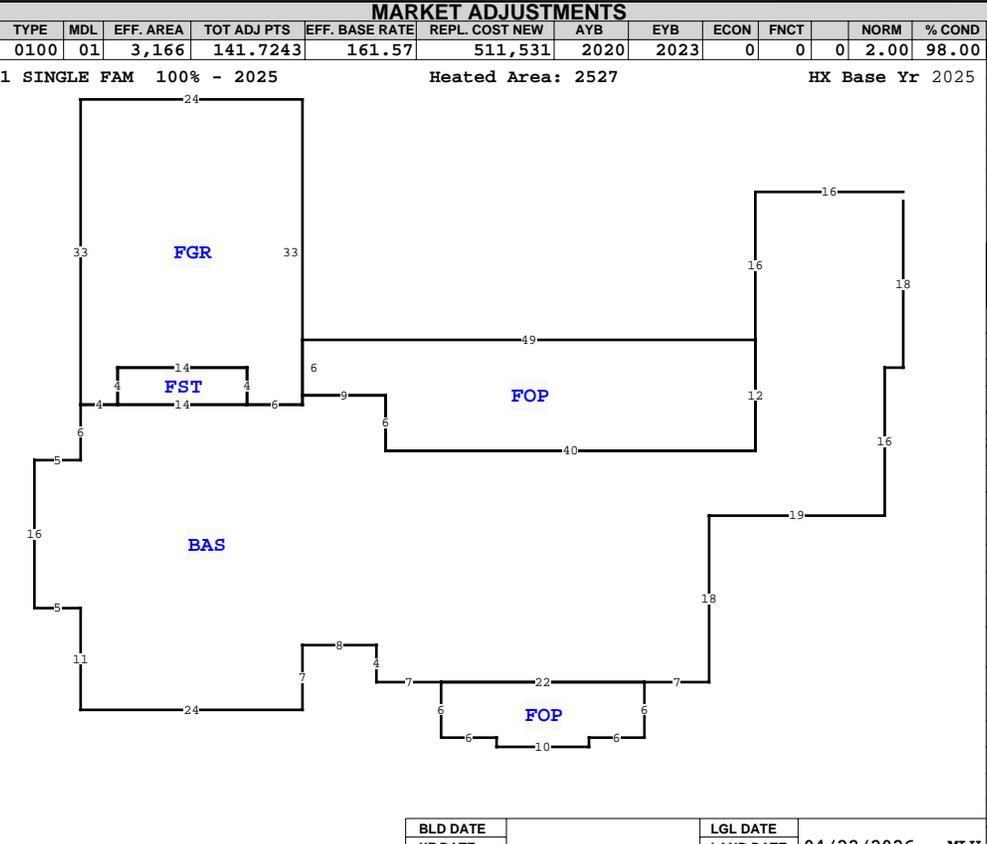


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |              |                      |
| Roof Structur            | 08               | IRREGULAR     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floo            | 13               | LAM/VNLPLK    | 100  |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 3.5           | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 0                | 0             | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Condition Adj            | 04               | 04            | 100  |              |                      |
| Kitchen Adjus            | 02               | 02            | 100  |              |                      |
| Quality                  | 07               | 07            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 01   |              |                      |
| NEIGHBORHOOD/LOC         | 32316.00         | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,527            | 100           |      | 2,527        | 400,121              |
| FGR                      | 736              | 55            |      | 405          | 64,127               |
| FOP                      | 142              | 30            |      | 43           | 6,809                |
| FOP                      | 534              | 30            |      | 160          | 25,334               |
| FST                      | 56               | 55            |      | 31           | 4,909                |
| TOTALS                   | 3,995            |               |      | 3,166        | 501,300              |



388 SW PACES GLN, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/22/2026 |
| INC DATE |  | AG DATE   | MLU        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 501,300  |
| TOTAL MARKET OB/XF VALUE  |           |             | 10,784   |
| TOTAL LAND VALUE - MARKET |           |             | 90,000   |
| TOTAL MARKET VALUE        |           |             | 602,084  |
| SOH/AGL Deduction         |           |             | 8,172    |
| ASSESSED VALUE            |           |             | 593,912  |
| TOTAL EXEMPTION VALUE     | HX HB 13  |             | 593,912  |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 602,084  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 578,298  |

| PERMIT NUM | DESCRIPTION       | AMT   | ISSUED     |
|------------|-------------------|-------|------------|
| 000038336  | New Residential C | 0     | 04/27/2021 |
| 38336      | SFR               | 1,383 | 07/09/2019 |

| SALES DATA              |           |           |     |     |        |            |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1519/834                | 7/16/2024 | WD Q      | I   | 01  |        | 805,000    |
| GRANTOR: BISCONER MYRON |           |           |     |     |        |            |
| GRANTEE: EDMOND TONY SR |           |           |     |     |        |            |
| 1435/2707               | 4/26/2021 | WD Q      | I   | 01  |        | 599,900    |
| GRANTOR: SIMQUE AARON   |           |           |     |     |        |            |
| GRANTEE: BISCONER MYRON |           |           |     |     |        |            |

| EXTRA FEATURES |            |
|----------------|------------|
| L N            | OB/XF CODE |
| 1              | 0166       |
| 2              | 0180       |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS=[ORIG=60,-20] W16 S16 S12 W40 N6 W9 S1 W6 W14 W4 S6 W5 S16 E5 S11 E24 N7 E8 S4 E7 E22 E7 N18 E19 N16 E2 N18 \$ |  |
| FGR=[ORIG=-5,-30] W24 S33 E4 N4 E14 S4 E6 N33 \$   |  |
| FOP=[ORIG=44,-4] W49 S6 E9 S6 E40 N12 \$   |  |
| FOP=[ORIG=32,33] W22 S6 E6 S1 E10 N1 E6 N6 \$  |  |
| FST=[ORIG=-25,-1] E14 S4 W14 N4 \$   |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC,PAVMT  | 0       | 100 | 0     | 0  |       | 2,928.00       | UT        | 3.00     |             |   | 100    | 8,784           |       |
| 2   | 0180       | FPLC 1STRY  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 2,000.00 |             |   | 100    | 2,000           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            | 10,784         |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | A-3      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 90,000.00  | 90,000.00      | 90,000     |                             |      |         |      |     |    |        |