

(AKA PART OF LOT G COUNTRY OAK F
COMM SW COR OF NW1/4, RUN E 50.9
OF A CO GRD RD, RUN N ALONG R/W

CHAMBERS RODGER
204 SW EUREKA CT
FT WHITE, FL 32038

2026

31-6S-17-09818-015



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 31617.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 840 | 100 | 2025 |
| TOTALS | 840 | | 92,578 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|----------------------------------|-------|-----------|-------------|------------------|----------------|------|------|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 2 | 100% - 2025 | | 95,441 | 2023 | 2023 | 0 | 0 | 3.00 | 97.00 | |
| | | | | Heated Area: 840 | | | | HX Base Yr 2025 | | | | |
| | | | | | | | | | | | | |
| BLD DATE XF DATE INC DATE | | | | | | | | | | | | |
| LGL DATE LAND DATE AG DATE | | | | | | | | | | | | |
| 05/06/2026 MLU | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 92,578 |
| TOTAL MARKET OB/XF VALUE | | | 10,800 |
| TOTAL LAND VALUE - MARKET | | | 67,730 |
| TOTAL MARKET VALUE | | | 171,108 |
| SOH/AGL Deduction | | | 12,346 |
| ASSESSED VALUE | | | 158,762 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 107,351 |
| TOTAL JUST VALUE | | | 171,108 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 154,588 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000049489 | Mobile Home | | 03/22/2024 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1508/610 | 2/16/2024 | WD | Q | I | 01 | 67,000 |
| GRANTOR: PLEASANTON JORDAN | | | | | | |
| GRANTEE: CHAMBERS RODGER | | | | | | |
| 1483/986 | 1/23/2023 | TD | U | I | 18 | 14,400 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: PLEASANTON JORDAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | 2025 | 2024 | | 100 | 7,000 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 100 | 2025 | 2024 | | 100 | 800 | |

| TOTAL OB/XF | | | | | | | | | | | | | 10,800 | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 5.21 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 67,730 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2025;ORIG=23,12] E56 S15 W56 N15 \$ | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2025;ORIG=23,12] E56 S15 W56 N15 \$ | | | | | | | | | | | | |