

THE E1/2 OF THE FOLLOWING: COMM
 NW1/4, RUN N 520.65 FT TO S R/W
 NE 838.52 FT FOR POB, CONT NE 44

GLENN MICHAEL T/GLENN CLAIRE D
 3214 SW COUNTY ROAD 18
 FORT WHITE, FL 32038-3380

2026

31-6S-17-09818-007



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 31617.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 924 | 100 | |
| TOTALS | 924 | | 51,963 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-------------|-------------|------------------|----------------|------|------|-----------------|------|-------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 0201 | 02 | 924 | 108.7750 | 102.25 | 94,479 | 1996 | 1996 | 0 | 0 | 45.00 | 55.00 | | | | | | | | | | | | | | |
| 2 MANUF 1 | | 100% - 2017 | | Heated Area: 924 | | | | HX Base Yr 2017 | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS </div> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 05/06/2026 | | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | 05/06/2026 | | MLU | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--------------------------------|------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 51,963 | | |
| TOTAL MARKET OB/XF VALUE | | | | 9,500 | | |
| TOTAL LAND VALUE - MARKET | | | | 40,000 | | |
| TOTAL MARKET VALUE | | | | 101,463 | | |
| SOH/AGL Deduction | | | | 72,123 | | |
| ASSESSED VALUE | | | | 29,340 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 25,000 | | |
| BASE TAXABLE VALUE | | | | 4,340 | | |
| TOTAL JUST VALUE | | | | 101,463 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 96,463 | | |
| BLDG:1:1: THOM MH | | | | | | |
| XFOB:1:1: THOM MH | | | | | | |
| PERMIT NUM | | | | | | |
| DESCRIPTION | | AMT | | ISSUED | | |
| 17827 | M H | 125 | 01/12/2001 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1529/542 | 12/10/2024 | LE U | | I | 14 | 100 |
| GRANTOR: GLENN MICHAEL T (ENH) | | | | | | |
| GRANTEE: GUYER EMILY R (RMDR) | | | | | | |
| 1304/0823 | 11/06/2015 | WD Q | | I | 01 | 56,000 |
| GRANTOR: WALLACE H JR & DORA F | | | | | | |
| GRANTEE: MICHAEL T & CLAIRE | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W66 S14 E66 N14\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2001 | 2001 | 3 | 100 | 1,500 | |
| 2 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 1,000 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| TOTALS | | | | | | | | | | | | | | 9,500 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 40,000 | | | | | | | |