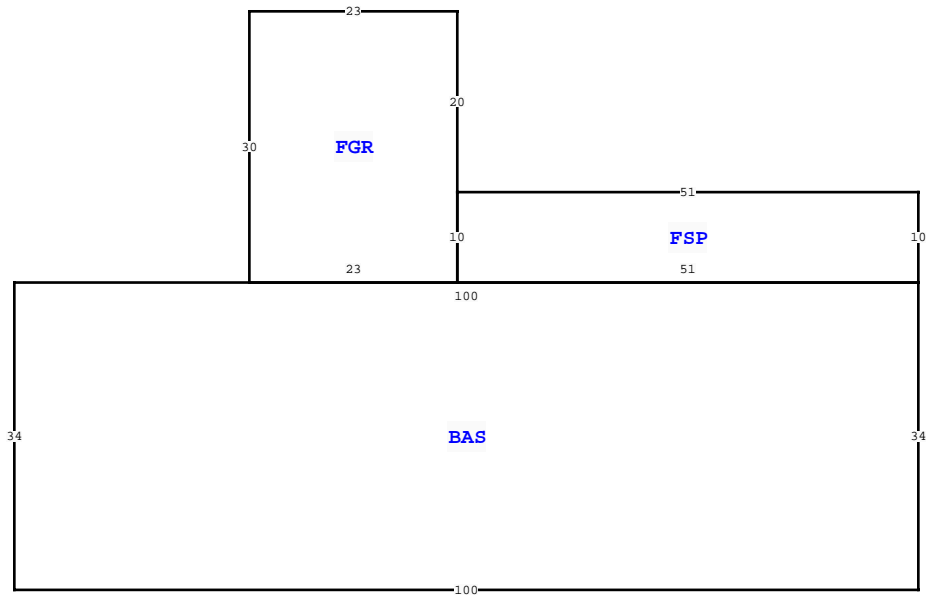


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 05               | AVERAGE 70     |      |
| Exterior Wall            | 21               | STONE 30       |      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 100     |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 4 100          |      |
| Bathrooms                |                  | 3 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectural Units      | 05               | CONV 100       |      |
| Condition Adj            | 02               | 02 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 31617.00         | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 3,400            | 100            |      |
| FGR                      | 690              | 55             |      |
| FSP                      | 510              | 40             |      |
| TOTALS                   | 4,600            |                |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 3,984     | 93.0240     | 104.19         | 415,093        | 1980 | 1980 |      | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 100% - 2014 Heated Area: 3400 HX Base Yr 2014 |     |           |             |                |                |      |      |      |      |      |        |       |  |



| EXTRA FEATURES |            |             |         |     |    |
|----------------|------------|-------------|---------|-----|----|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0  |
| 2              | 0280       | POOL R/CON  | 0       | 100 | 32 |
| 3              | 0011       | BARN, BLK A | 0       | 100 | 39 |
| 4              | 0031       | BARN, MT AE | 0       | 100 | 24 |
| 5              | 0282       | POOL ENCL   | 0       | 100 | 0  |
| 6              | 0166       | CONC, PAVMT | 0       | 100 | 0  |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 0  |
| 8              | 0169       | FENCE/WOOD  | 0       | 100 | 0  |

| TOTAL OB/XF |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |
|-------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2           | 0280       | POOL R/CON  | 0       | 100 | 32 | 512.00   | UT | 35.00    | 35.00          | 100       | 1980    | 1980        | 3 | 40     | 7,168           |       |
| 3           | 0011       | BARN, BLK A | 0       | 100 | 39 | 2,496.00 | UT | 12.00    | 12.00          | 70        | 0       | 0           | 3 | 70     | 20,966          |       |
| 4           | 0031       | BARN, MT AE | 0       | 100 | 24 | 576.00   | UT | 10.00    | 10.00          | 75        | 0       | 0           | 3 | 75     | 4,320           |       |
| 5           | 0282       | POOL ENCL   | 0       | 100 | 0  | 1,000.00 | UT | 15.00    | 15.00          | 100       | 1980    | 1980        | 3 | 40     | 6,000           |       |
| 6           | 0166       | CONC, PAVMT | 0       | 100 | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 200             |       |
| 7           | 0294       | SHED WOOD/  | 0       | 100 | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |
| 8           | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 2,800           |       |
| 44,054      |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 48.78       | AC        |     | 1.00     | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 292,680    |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 269,810   |             |
| TOTAL MARKET OB/XF VALUE  |  | 44,054    |             |
| TOTAL LAND VALUE - MARKET |  | 292,680   |             |
| TOTAL MARKET VALUE        |  | 606,544   |             |
| SOH/AGL Deduction         |  | 244,683   |             |
| ASSESSED VALUE            |  | 361,861   |             |
| TOTAL EXEMPTION VALUE     |  | 51,411    |             |
| BASE TAXABLE VALUE        |  | 310,450   |             |
| TOTAL JUST VALUE          |  | 606,544   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 484,594   |             |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000055586  | Roof Replacement | 24,500 | 05/01/2026 |
| 30798      | MAINT/ALTR       | 65     | 02/22/2013 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1245/0655         | 11/21/2012 | WD        | U     | I     | 12     | 240,000    |

GRANTOR: T D BANK NA  
 GRANTEE: FREDERICK & ESTELA  
 1214/0035 5/02/2011 CT U I 18 100  
 GRANTOR: CLERK OF COURT (MISAE)  
 GRANTEE: T D BANK NA

| BUILDING NOTES  |  |
|---|--|
| BAS= W100 S34 E100 N34\$ FSP= N10 W51 FGR= N20 W23 S30 E23 N10\$ S10 E51\$. |  |