

(AKA LOT 7 PINE FOREST UNREC). B
 OF SE1/4 OF SE1/4, RUN N 28 FT,
 N 493.78 FT, E 794.10 FT, S 11 D

WILLIAMS BERTHA M
 1518 SW DREW FEAGLE AVE
 FORT WHITE, FL 32038

2026

31-5S-16-03744-407


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | |
|---|------------|--------------------|----------------------|-------------|-----|----------|-------|--------------|-------------|--------------------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|--|--------|-------------------|----|-----------|--|------------|--|--------------------|--|------------|--|----------------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 8,500 TOTAL LAND VALUE - MARKET 100,300 TOTAL MARKET VALUE 108,800 SOH/AGL Deduction 11,186 ASSESSED VALUE 97,614 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 97,614 TOTAL JUST VALUE 108,800 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 88,740 | | | | | | | | | | | | | | | | | | | |
| DOR CODE | | 0700 MISC IMPROVED | | | | | | | | | | | | | | | | | | PERMIT NUM | | DESCRIPTION | | AMT | | ISSUED | | | | | | | | | | | | | |
| MAP NUM | | 31516.040 1.00/ | | | | | | | | | | | | | | | | | | 33277 | | M H | | 447 | | 08/14/2015 | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | | TOTAL GROSS AREA | | PCT OF BASE | | YEAR | | TOT ADJ AREA | | SUBAREA MARKET VALUE | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / RSN CD | | SALE PRICE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1511/1920 | | 4/01/2024 | | WD U | | I 37 | | 31,800 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: PULLINS PHYLLIS ELAIN | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: WILLIAMS BERTHA M | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1428/296 | | 1/14/2021 | | PB U | | I 18 | | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: CLERK OF COURT | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: PULLINS PHYLLIS ELA | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BLD DATE | | | | | | | | | | LGL DATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | XF DATE | | | | | | | | | | LAND DATE | | 05/06/2026 MLU | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INC DATE | | | | | | | | | | AG DATE | | | | | | | | | |
| TOTALS | | | | | | | | | | 347 SW FAULKNER DR, FORT WHITE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 100 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0255 | MBL HOME S | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 100 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF 8,500 | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | |
| 1 | 0700 | C | MISC RES | 0 | | A-1 | 0.00 | 0.00 | 10.03 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 100,300 | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 03/26/2026 BY JB Total Acres: 10.03 Total Land Value: 100,300 Market: 0 Agricultural: 0 Common: 100,300 PRINTED 06/19/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |