

AKA LOT 9B PINE ACRES UNR DESC A
 COMM AT SW COR OF NW1/4, RUN N 1
 TO E R/W LINE ICHETUCKNEE RD & T

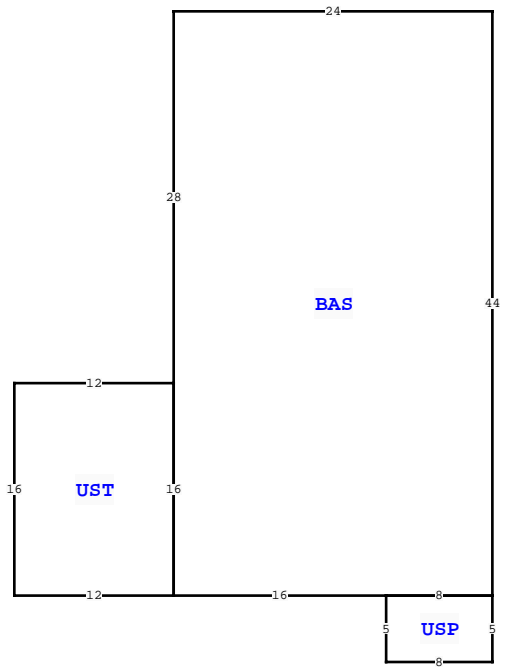
BENTON PAUL L/BENTON PHYLLIS E
 1421 SW FAULKNER DR
 FORT WHITE, FL 32038

2026

31-5S-16-03744-329

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architctual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 31516.030 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,056 | 100 | |
| USP | 40 | 35 | |
| UST | 192 | 45 | |
| TOTALS | 1,288 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2006 | | 48.55 | 56,124 | 1984 | 1984 | 0 | 0 | 60.00 |
| Heated Area: 1056 | | | | | | HX Base Yr 2006 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 22,450 |
| TOTAL MARKET OB/XF VALUE | | | 7,100 |
| TOTAL LAND VALUE - MARKET | | | 75,790 |
| TOTAL MARKET VALUE | | | 105,340 |
| SOH/AGL Deduction | | | 54,043 |
| ASSESSED VALUE | | | 51,297 |
| TOTAL EXEMPTION VALUE | HX HB SX | 51,297 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 105,340 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 89,200 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1382/0839 | 3/11/2019 | WD U | | I | 11 | 100 |
| GRANTOR: DEAS-BULLARD PROPRTI | | | | | | |
| GRANTEE: PAUL L & PHYLLIS E | | | | | | |
| 1380/0289 | 3/11/2019 | WD U | | I | 11 | 100 |
| GRANTOR: DEAS-BULLARD PROPRTI | | | | | | |
| GRANTEE: PAUL L & PHYLLIS E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2008 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 100 | 2008 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| 7,100 | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0200 | C | MBL HM | | | 100 | | | 0.00 | 0.00 | 5.83 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S28 UST= W12 S16 E12 N16\$ S16 E16 USP= S5 E8 N5 W8\$ E8 N44\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 5.83 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 75,790 | | | | | | | |