

(AKA LOT 17 PINE ACRES UNREC)  
 COMM SW COR OF SE1/4, RUN E 248.  
 FT, W 534.18 FT FOR POB, CONT W

CREAMER JEFFERY CALVIN/CREAMER AMY GALE  
 222 SW BRITTANY GLN  
 LAKE CITY, FL 32024

2026

31-5S-16-03744-317

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 31               | VINYL SID    | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 12               | MODULAR MT   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floor           | 13               | LAM/VNLPLK   | 100   |
| Air Condition            | 02               | WINDOW       | 100   |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Frame                    | 01               | NONE         | 100   |
| Stories                  | 0                | 0            | 100   |
| Units                    |                  | 0            | 100   |
| Condition Adj            | 02               | 02           | 100   |
| Kitchen Adjus            | 01               | 01           | 100   |
| Quality                  | 04               | 04           |       |
| DOR CODE                 | 0200 MOBILE HOME |              |       |
| MAP NUM                  |                  | MKT AREA     | 02    |
| NEIGHBORHOOD/LOC         | 31516.030 1.00/  |              |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,620            | 100          | 2026  |
| FOP                      | 324              | 35           | 2026  |
| TOTALS                   | 1,944            |              | 1,733 |

| MARKET ADJUSTMENTS  |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|---|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1   | MOBILE HME | 0%        | - 2026      |                |                |     |     |      |      |      |        | Heated Area: 1620 HX Base Yr |  |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>12</span> <span>60</span> </div> <div style="display: flex; justify-content: space-between; width: 100%; height: 100px;"> <div style="border-right: 1px solid black; width: 20%; text-align: center; vertical-align: middle;">           27<br/>FOP<br/>2026         </div> <div style="width: 60%; text-align: center; vertical-align: middle;">           BAS<br/>2026         </div> <div style="border-left: 1px solid black; width: 20%; text-align: center; vertical-align: middle;">           27<br/>27         </div> </div> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>12</span> <span>60</span> </div> </div> |            |           |             |                |                |     |     |      |      |      |        |                              |  |
| 222 SW BRITTANY GLN, LAKE CITY  |            |           |             |                |                |     |     |      |      |      |        |                              |  |

| COLUMBIA COUNTY PROPERTY  |                   | PAGE 1 of 1 | 3 |
|---------------------------|-------------------|-------------|---|
| VALUATION BY              |                   | STANDARD    |   |
| Tax Group: 3              | Valuation Summary | Tax Dist:   |   |
| BUILDING MARKET VALUE     |                   | 41,446      |   |
| TOTAL MARKET OB/XF VALUE  |                   | 13,600      |   |
| TOTAL LAND VALUE - MARKET |                   | 110,220     |   |
| TOTAL MARKET VALUE        |                   | 68,572      |   |
| SOH/AGL Deduction         |                   | 0           |   |
| ASSESSED VALUE            |                   | 68,572      |   |
| TOTAL EXEMPTION VALUE     |                   | 0           |   |
| BASE TAXABLE VALUE        |                   | 68,572      |   |
| TOTAL JUST VALUE          |                   | 165,266     |   |
| NCON VALUE                |                   | 45,246      |   |
| INCOME VALUE              |                   |             |   |
| PREVIOUS YEAR MKT VALUE   |                   | 104,990     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28139      | M H         | 723 | 10/12/2009 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1510/1954                      | 3/12/2024 | WD        | U     | I     | 21     | 89,900     |
| GRANTOR: BKL INVESTMENT CO     |           |           |       |       |        |            |
| GRANTEE: CREAMER JEFFERY CAL   |           |           |       |       |        |            |
| 1118/2201                      | 5/08/2007 | WD        | Q     | V     | 01     | 65,000     |
| GRANTOR: DEAS-BULLARD PROPERTY |           |           |       |       |        |            |
| GRANTEE: BKL INVESTMENT CO     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0041       | BARN,MACH   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 800             |       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 800             |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 800             |       |
| 5              | 0252       | LEAN-TO W/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2020    | 2020        | 3 | 100    | 200             |       |
| 6              | 0252       | LEAN-TO W/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2020    | 2020        | 3 | 100    | 200             |       |
| 7              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2026    | 2025        |   | 100    | 400             |       |
| 8              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2026    | 2025        |   | 100    | 400             |       |
| 9              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       | 2026    | 2025        |   | 100    | 3,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES                               |  |
|--|--|
|  |  |
| BUILDING DIMENSIONS                          |  |
| BAS=[YR=2026;ORIG=110,11] S27 W60 N27 E60 \$ |  |
| FOP=[YR=2026;ORIG=38,11] E12 S27 W12 N27 \$  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 9901     | C   | AC/XFOB              | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     |          |       |       | 9.02        | AC        |     | 1.00     | 1.00   | 1.00        | 280.00     | 280.00         | 2,526      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     |          |       |       | 9.02        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 99,220     |                             |      |         |      |     |    |        |