

(AKA LOT 13 PINE ACRES UNREC). C  
 OF SE1/4, RUN E 248.36 FT, N 605  
 1013.93 FT FOR POB, RUN NE 8 DEG

DYAL LONNIE O/DYAL BARBARA H  
 1067 SW FAULKNER DR  
 FORT WHITE, FL 32038

2026

31-5S-16-03744-313



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 03               | BELOW AVG.   | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 01               | MINIMUM      | 100          |
| Interior Wall            | 04               | PLYWOOD      | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 02               | WINDOW       | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 2            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectual             | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 02               | 02           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 03               | 03           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 02           |
| NEIGHBORHOOD/LOC         | 31516.030 1.00/  |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 728              | 100          |              |
| BAS                      | 784              | 100          |              |
| TOTALS                   | 1,512            |              | 1,512 25,250 |

| MARKET ADJUSTMENTS  |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 0800  | 02      | 1,512     | 69.5790     | 41.75          | 63,126         | 1982 | 1982 | 0    | 0    | 60.00 | 40.00  |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 2 MOBILE HME 0% - 2022 Heated Area: 1512 HX Base Yr   |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                |                |      |      |      |      |       |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 05/06/2026 | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             | 05/06/2026     | MLU            |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 25,250      |   |
| TOTAL MARKET OB/XF VALUE  |  | 12,038      |   |
| TOTAL LAND VALUE - MARKET |  | 101,760     |   |
| TOTAL MARKET VALUE        |  | 139,048     |   |
| SOH/AGL Deduction         |  | 33,953      |   |
| ASSESSED VALUE            |  | 105,095     |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 105,095     |   |
| TOTAL JUST VALUE          |  | 139,048     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 117,848     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23114      | M H         | 150 | 05/06/2005 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1369/2465                    | 10/02/2018 | WD        | U   | I   | 34     | 100        |
| GRANTOR: DEAS BULLARD        |            |           |     |     |        |            |
| GRANTEE: LONNIE & BARBARA DY |            |           |     |     |        |            |
| 1159/2033                    | 10/02/2008 | WD        | Q   | V   | 03     | 100        |
| GRANTOR: DEAS BULLARD        |            |           |     |     |        |            |
| GRANTEE: LONNIE & BARBARA DY |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0252       | LEAN-TO W/  | 0   | 0   | 12 | 13 | 156.00 | UT | 2.00     | 2.00           | 70        | 1998    | 1998        | 3 | 70     | 218             |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 10 | 12 | 120.00 | UT | 5.00     | 5.00           | 70        | 1998    | 1998        | 3 | 70     | 420             |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0252       | LEAN-TO W/  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 400             |       |
| 5              | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00   | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 6              | 0261       | PRCH, UOP   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 100             |       |
| 7              | 0285       | SALVAGE     | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 500             |       |
| 8              | 0294       | SHED WOOD/  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2020    | 2020        | 3 | 100    | 400             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  | 12,038 |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                            |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S14 BAS= S13 E56 N13 W56\$ E56 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF 12,038 |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND             | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 8.48        | AC        |     | 1.00     | 1.00               | 1.00    | 12,000.00  | 12,000.00      | 101,760    |                             |      |         |      |     |    |        |  |