

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|----|----------------|--|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Exterior Wall | 00 | N/A 0 | |
| Roof Structure | 03 | GABLE/HIP 100 | |
| Roof Cover | 02 | ROLL COMP 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floor | 00 | N/A 50 | |
| Interior Floor | 08 | SHT VINYL 50 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 660 | 74.2500 | 44.55 | 29,403 | 1972 | 1972 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 2023 Heated Area: 660 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 11,761 | |
| TOTAL MARKET OB/XF VALUE | | | | 7,400 | |
| TOTAL LAND VALUE - MARKET | | | | 71,500 | |
| TOTAL MARKET VALUE | | | | 90,661 | |
| SOH/AGL Deduction | | | | 7,240 | |
| ASSESSED VALUE | | | | 83,421 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 83,421 | |
| TOTAL JUST VALUE | | | | 90,661 | |
| NCON VALUE | | | | 200 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 79,461 | |

| DOR CODE | 0200 | MOBILE HOME | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 31516.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 660 | 100 | 2023 | 660 | 11,761 |
| TOTALS | 660 | | | 660 | 11,761 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 14427 | M H | 125 | 08/21/1998 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1477/1883 | 10/10/2022 | WD U | I | I | 34 | 22,000 |

GRANTOR: DEAS-BULLARD PROPRTI
GRANTEE: CORBIN RICKY DALE

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 |
| 2 | 0294 | SHED WOOD/ | 0 0 | 0 0 | 1.00 |
| 3 | 0296 | SHED METAL | 0 0 | 0 0 | 1.00 |

| | | | | |
|----------------------------------|----------|-----------|------------|-----|
| 215 SW CANTALOUPE AVE, LAKE CITY | BLD DATE | LGL DATE | 05/07/2026 | MLU |
| | XF DATE | LAND DATE | | |
| | INC DATE | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0294 | SHED WOOD/ | 0 0 | 0 0 | 1.00 | UT | 200.00 | 200.00 | 100 | 2023 | 2022 | | 100 | 200 | |
| 3 | 0296 | SHED METAL | 0 0 | 0 0 | 1.00 | UT | 200.00 | 200.00 | 100 | 2026 | 2025 | | 100 | 200 | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=22,22] E60 S11 W60 N11 \$ | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 65,000.00 | 71,500.00 | 71,500 | | | | | | | |