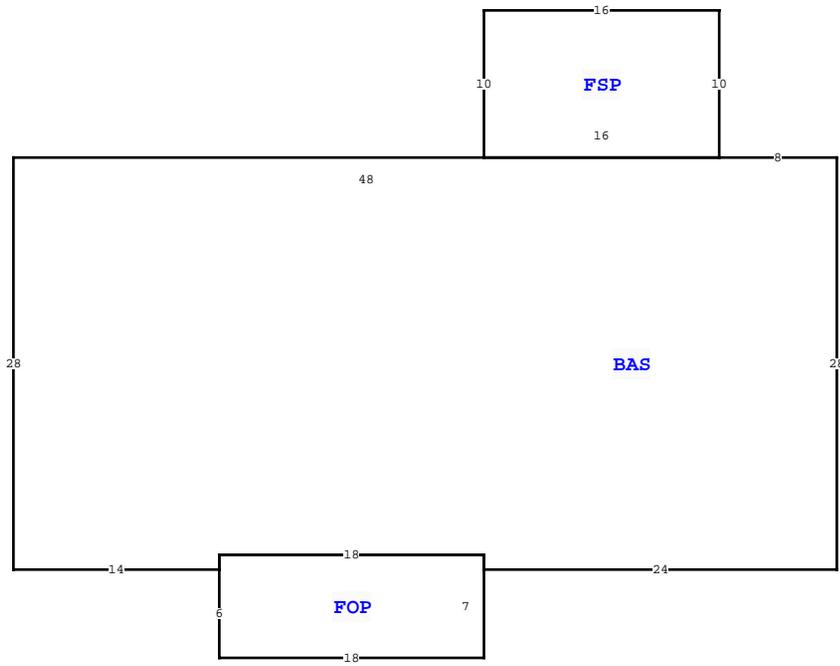




| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              |                      |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|
| CONSTRUCTION     |                  |             |                          |              |                      |
| Exterior Wall    | 31               | VINYL       | SID                      | 100          |                      |
| Roof Structur    | 03               | GABLE       | HIP                      | 100          |                      |
| Roof Cover       | 12               | MODULAR     | MT                       | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |                          | 100          |                      |
| Interior Floor   | 14               | CARPET      |                          | 90           |                      |
| Interior Floor   | 08               | SHT         | VINYL                    | 10           |                      |
| Air Condition    | 03               | CENTRAL     |                          | 100          |                      |
| Heating Type     | 04               | AIR         | DUCTED                   | 100          |                      |
| Bedrooms         |                  | 3           |                          | 100          |                      |
| Bathrooms        |                  | 2           |                          | 100          |                      |
| Stories          | 1.               | 1.          |                          | 100          |                      |
| Architectual     | 01               | CONV        |                          | 100          |                      |
| Units            |                  | 0           |                          | 100          |                      |
| Condition Adj    | 03               | 03          |                          | 100          |                      |
| Kitchen Adjus    | 01               | 01          |                          | 100          |                      |
| Quality          | 05               | 05          |                          |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |                          |              |                      |
| MAP NUM          |                  | MKT AREA    | 04                       |              |                      |
| NEIGHBORHOOD/LOC | 1418.00 1.00/    |             |                          |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,550            | 100         |                          | 1,550        | 43,115               |
| FOP              | 126              | 35          |                          | 44           | 1,224                |
| FSP              | 160              | 40          |                          | 64           | 1,780                |
| TOTALS           | 1,836            |             |                          | 1,658        | 46,119               |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | MOBILE HME | 100%      | 2009        |                | 115,297        | 1987 | 1987 | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 1550 HX Base Yr 2009 |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             |        |             |
|---------------------------|-------------|--------|-------------|
| VALUATION SUMMARY         |             |        | PAGE 1 of 1 |
| VALUATION BY              |             |        | STANDARD    |
| Tax Group: 3              | Tax Dist:   |        |             |
| BUILDING MARKET VALUE     |             |        | 46,119      |
| TOTAL MARKET OB/XF VALUE  |             |        | 8,600       |
| TOTAL LAND VALUE - MARKET |             |        | 7,500       |
| TOTAL MARKET VALUE        |             |        | 62,219      |
| SOH/AGL Deduction         |             |        | 32,618      |
| ASSESSED VALUE            |             |        | 29,601      |
| TOTAL EXEMPTION VALUE     | HX HB       | 25,000 |             |
| BASE TAXABLE VALUE        |             |        | 4,601       |
| TOTAL JUST VALUE          |             |        | 62,219      |
| NCON VALUE                |             |        | 0           |
| INCOME VALUE              |             |        |             |
| PREVIOUS YEAR MKT VALUE   |             |        | 62,219      |
| XFOB:1:1: PALM MH         |             |        |             |
| PERMIT NUM                | DESCRIPTION | AMT    | ISSUED      |
|                           |             |        |             |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0840/1283         | 6/03/1997  | WD        | Q     | I     |        | 49,000     |
| GRANTOR: MORRELL  |            |           |       |       |        |            |
| GRANTEE: TOTTEN   |            |           |       |       |        |            |
| 0611/0706         | 12/01/1986 | WD        | Q     | V     |        | 8,400      |
| GRANTOR:          |            |           |       |       |        |            |
| GRANTEE:          |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 400             |       |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 1987    | 1987        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTALS         |            |             |     |     |   |   |       |    |          |                |           |         |             |   | 8,600  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 0.50    | 15,000.00  | 7,500.00       | 7,500      |                             |      |         |      |     |    |        |