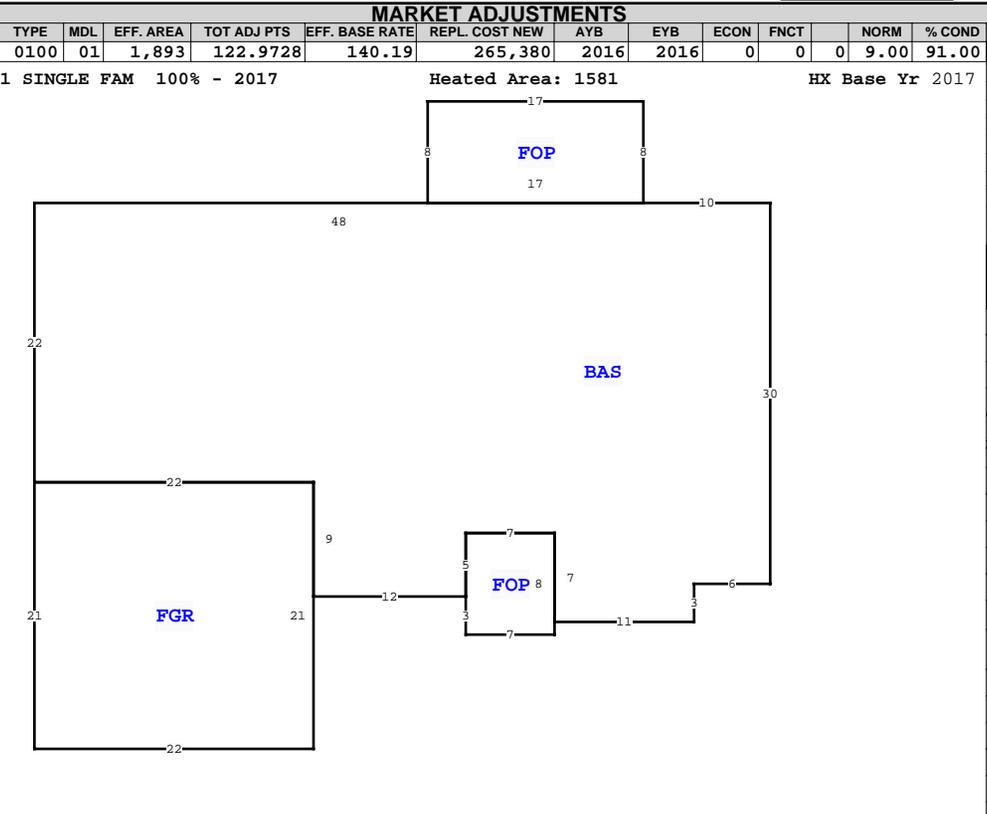


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 32               | HARDIE BRD 90  |
| Exterior Wall            | 21               | STONE 10       |
| Roof Structure           | 08               | IRREGULAR 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floor           | 12               | HARDWOOD 80    |
| Interior Floor           | 14               | CARPET 20      |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 2 100          |
| Frame                    | 02               | WOOD FRAME 100 |
| Stories                  | 1.               | 1. 100         |
| Architectual             | 05               | CONV 100       |
| Units                    |                  | 0 100          |
| Quality                  | 06               | 06             |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  |                  | MKT AREA 01    |
| NEIGHBORHOOD/LOC         | 31417.00         | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 1,581            | 100            |
| FGR                      | 462              | 55             |
| FOP                      | 56               | 30             |
| FOP                      | 136              | 30             |
| TOTALS                   | 2,235            | 1,893          |
|                          |                  | 241,496        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3           |
|---------------------------|-------|-------------|-------------|
| VALUATION SUMMARY         |       |             |             |
| VALUATION BY              |       |             | STANDARD    |
| Tax Group: 3              |       | Tax Dist:   |             |
| BUILDING MARKET VALUE     |       |             | 241,496     |
| TOTAL MARKET OB/XF VALUE  |       |             | 3,122       |
| TOTAL LAND VALUE - MARKET |       |             | 35,000      |
| TOTAL MARKET VALUE        |       |             | 279,618     |
| SOH/AGL Deduction         |       |             | 97,436      |
| ASSESSED VALUE            |       |             | 182,182     |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411      |
| BASE TAXABLE VALUE        |       |             | 130,771     |
| TOTAL JUST VALUE          |       |             | 279,618     |
| NCON VALUE                |       |             | 0           |
| INCOME VALUE              |       |             |             |
| PREVIOUS YEAR MKT VALUE   |       |             | 272,987     |
| LAND:1:1:                 |       |             | 2.240 ACRES |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 33927      | SFR         | 692 | 04/06/2016 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1448/1956                     | 9/24/2021 | QC        | U     | I     | 11     | 0          |
| GRANTOR: KAUTZ GREG           |           |           |       |       |        |            |
| GRANTEE: KAUTZ GREG           |           |           |       |       |        |            |
| 1312/1529                     | 3/31/2016 | WD        | Q     | V     | 03     | 29,900     |
| GRANTOR: AARON SIMQUE TRUSTEE |           |           |       |       |        |            |
| GRANTEE: GREG KAUTZ           |           |           |       |       |        |            |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,581            | 100         |      | 1,581        | 201,692              |
| FGR       | 462              | 55          |      | 254          | 32,403               |
| FOP       | 56               | 30          |      | 17           | 2,169                |
| FOP       | 136              | 30          |      | 41           | 5,231                |
| TOTALS    | 2,235            |             |      | 1,893        | 241,496              |

| EXTRA FEATURES               |  | BLD DATE |  | XF DATE |  | INC DATE |  | LGL DATE   |  | LAND DATE |  | AG DATE |  |
|------------------------------|--|----------|--|---------|--|----------|--|------------|--|-----------|--|---------|--|
| 150 SW PADDOCK CT, LAKE CITY |  |          |  |         |  |          |  | 04/20/2026 |  | MLU       |  |         |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2016    | 2016        | 3 | 100    | 1,200           |       |
| 2   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 961.00 | UT | 2.00     | 2.00           | 100       | 2016    | 2016        | 3 | 100    | 1,922           |       |

| BUILDING NOTES  |  |
|---|--|
| BAS= W10 FOP= N8 W17 S8 E17\$ W48 S22 FGR= S21 E22 N21 W22\$ E22 S9 E12 FOP= S3 E7 N8 W7 S5\$ N5 E7 S7 E11 N3 E6 N30\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            | 3,122          |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | PRRD     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |