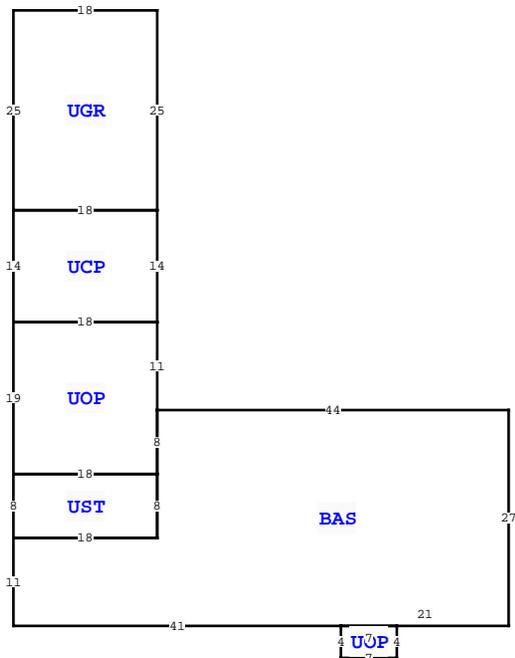


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 19 | COMMON BRK | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floo | 06 | VINYL ASB | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 01 | NONE | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 03 | 03 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | 01 | |
| NEIGHBORHOOD/LOC | 31417.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,386 | 100 | | 1,386 | 81,441 |
| UCP | 252 | 20 | | 50 | 2,938 |
| UGR | 450 | 45 | | 202 | 11,870 |
| UOP | 28 | 20 | | 6 | 352 |
| UOP | 342 | 20 | | 68 | 3,996 |
| UST | 144 | 45 | | 65 | 3,819 |
| TOTALS | 2,602 | | | 1,777 | 104,417 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2013 | | 160,641 | 1960 | 1960 | 0 | 0 | 35.00 | 65.00 |
| | | | | Heated Area: 1386 | | | HX Base Yr 2013 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 104,417 |
| TOTAL MARKET OB/XF VALUE | | | 6,050 |
| TOTAL LAND VALUE - MARKET | | | 120,000 |
| TOTAL MARKET VALUE | | | 123,605 |
| SOH/AGL Deduction | | | 55,180 |
| ASSESSED VALUE | | | 68,425 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 46,816 |
| BASE TAXABLE VALUE | | | 21,609 |
| TOTAL JUST VALUE | | | 230,467 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 213,630 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 13582 | M H | 125 | 02/02/1998 |
| 7029 | SFR | 28,000 | 04/08/1993 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1534/2358 | 3/05/2025 | QC | U | I | 11 | 100 |

| |
|-----------------------------------|
| GRANTOR: THOMAS AMI LYNN |
| GRANTEE: THOMAS AMI LYNN |
| 1250/1585 9/11/2012 WD U I 11 100 |
| GRANTOR: AMI LYNN THOMAS (SING) |
| GRANTEE: AMI LYNN THOMAS, MA |

| BUILDING NOTES | |
|--|--|
| <p>BUILDING DIMENSIONS</p> <p>BAS= W44 UOP= N11 UCP= N14 UGR= N25 W18 S25 E18\$ W18 S14 E18\$ W18 S19 E18 N8\$ S8 UST= W18 S8 E18 N8\$ S8 W18 S11 E41 UOP= S4 E7 N4 W7\$ E21 N27\$.</p> | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 13 | 18 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 250 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 10 | 12 | 120.00 | UT | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 600 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 10 | 20 | 200.00 | UT | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 1,000 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 6,050 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 8,000 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 8.50 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 2,388 | | | | | | | |
| 3 | 6677 | A | PECANS | 0 | | A-1 | 0.00 | 0.00 | 5.50 | AC | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 2,750 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 14.00 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 112,000 | | | | | | | |