

COMM SW COR, RUN E 868.70 FT TO
NE ALONG C/L 736 FT, SE 50 FT TO
ALONG R/W 552 FT FOR POB, RUN SE

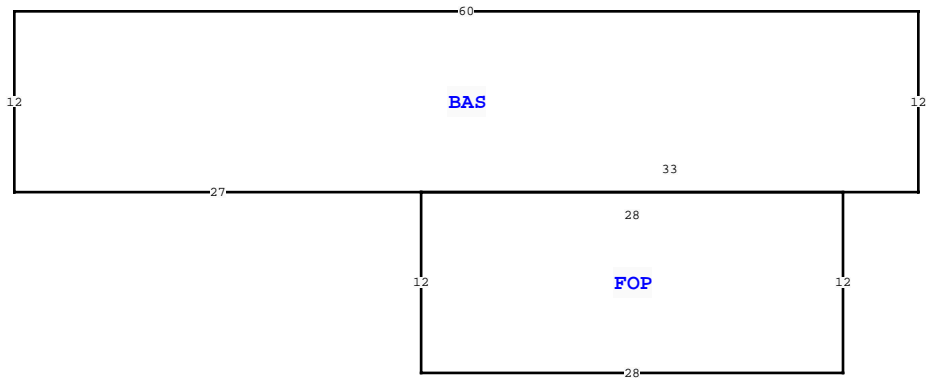
ARMAS EDUARDO JR/ARMAS LISET
333 SW SUNSET WAY
LAKE CITY, FL 32024

2026

31-4S-16-03253-001
[Barcode]

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 14 | CARPET 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 31416.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 720 | 100 | |
| FOP | 336 | 35 | |
| TOTALS | 1,056 | | 838 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 838 | 99.9000 | 59.94 | 50,230 | 1974 | 1990 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 0 Heated Area: 720 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 20,092 |
| TOTAL MARKET OB/XF VALUE | | | 12,695 |
| TOTAL LAND VALUE - MARKET | | | 31,040 |
| TOTAL MARKET VALUE | | | 63,827 |
| SOH/AGL Deduction | | | 5,597 |
| ASSESSED VALUE | | | 58,230 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 58,230 |
| TOTAL JUST VALUE | | | 63,827 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 59,947 |
| XFOB:1:1: CONCORD M H | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1329/2011 | 1/23/2017 | QC | U | I | 30 | 100 |
| GRANTOR: EDUARDO ARMAS | | | | | | |
| GRANTEE: EDUARDO JR & LISET | | | | | | |
| 1090/2598 | 7/26/2006 | WD | Q | I | | 65,000 |
| GRANTOR: BEE PHALEN & JULIE AN | | | | | | |
| GRANTEE: EDUARDO ARMAS | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0040 | BARN, POLE | 0 0 | 0 0 | 1.00 |
| 2 | 0294 | SHED WOOD/ | 0 0 | 0 0 | 1.00 |
| 3 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 |
| 4 | 0252 | LEAN-TO W/ | 0 0 | 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------------------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|
| 8089 SW STATE ROAD 247 , LAKE CITY | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE |
| 1 | 0040 | BARN, POLE | 0 0 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 |
| 2 | 0294 | SHED WOOD/ | 0 0 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 4,995 |
| 3 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |
| 4 | 0252 | LEAN-TO W/ | 0 0 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 200 |
| TOTALS | | | | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W60 S12 E27 FOP= S12 E28 N12 W28\$ E33 N12\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 1.94 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 31,040 | | | | | | | |