

COMM SW COR, RUN E 868.70 FT TO SR-247, NE ALONG C/L 735 FT, SE E R/W FOR POB, RUN SE 438 FT, NE

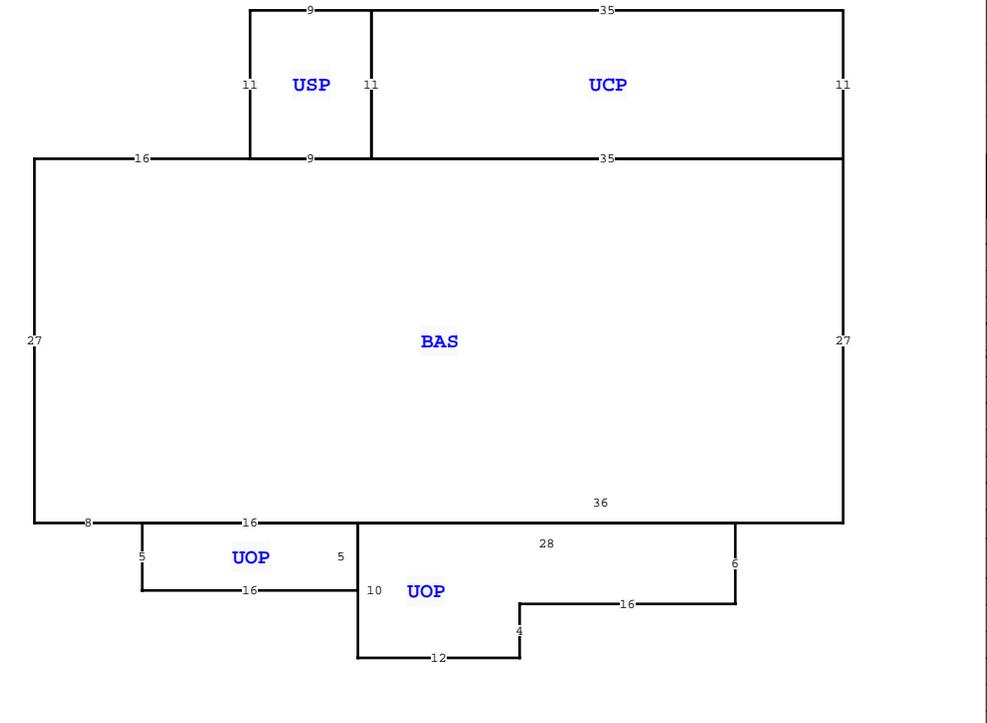
ROACH EDNA/FOSTER TAMMY ROACH
8229 SW STATE ROAD 247
LAKE CITY, FL 32024

2026

31-4S-16-03253-000

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 01 MINIMUM 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectural | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0800 | 02 | 1,806 | 84.5100 | 50.71 | 91,582 | 1982 | 1982 | 0 | 0 | 60.00 | 40.00 | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 03 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 31416.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,620 | 100 | | 1,620 | 32,860 |
| UCP | 385 | 20 | | 77 | 1,562 |
| UOP | 80 | 25 | | 20 | 406 |
| UOP | 216 | 25 | | 54 | 1,095 |
| USP | 99 | 35 | | 35 | 710 |
| TOTALS | 2,400 | | | 1,806 | 36,633 |

8229 SW STATE ROAD 247 , LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/09/2024 |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 3,500 | |
| 2 | 0040 | BARN,POLE | 0 | 100 | 12 | 35 | 420.00 | UT | 3.75 | 100 | 1993 | 1993 | 3 | 100 | 1,575 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 4.96 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 49,600 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|----------------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 36,633 |
| TOTAL MARKET OB/XF VALUE | | | 12,875 |
| TOTAL LAND VALUE - MARKET | | | 49,600 |
| TOTAL MARKET VALUE | | | 99,108 |
| SOH/AGL Deduction | | | 42,149 |
| ASSESSED VALUE | | | 56,959 |
| TOTAL EXEMPTION VALUE | HX HB SX WX DX | | 56,959 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 99,108 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 99,108 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/1678 | 12/27/2017 | QC | U | I | 30 | 100 |
| GRANTOR: RAYMOND L JR & EDNA R | | | | | | |
| GRANTEE: RAYMOND L JR & EDNA | | | | | | |
| 1326/0022 | 11/15/2016 | QC | U | I | 30 | 100 |
| GRANTOR: RAYMOND L JR & EDNA R | | | | | | |
| GRANTEE: RAYMOND L JR & EDNA | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W16 S27 E8 UOP= S5 E16 N5 W16\$ E16 UOP= S10 E12 N4 E16 N6 W28\$ E36 N27 UCP= N11 W35 S11 E35\$ W35 USP= N11 W9 S11 E9\$ W9\$. |