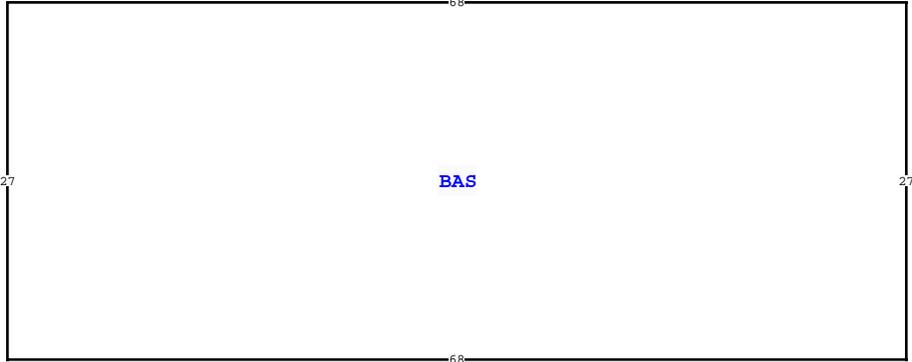




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 31               | VINYL SID    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 14               | PREFIN MT    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 14               | CARPET       | 90   |              |                      |
| Interior Floor           | 08               | SHT VINYL    | 10   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Architctual              | 01               | CONV         | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 04               | 04           |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 31416.010 1.00/  |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,836            | 100          |      | 1,836        | 49,352               |
| TOTALS                   | 1,836            |              |      | 1,836        | 49,352               |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | 2011        |                   |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 1836 |                |     | HX Base Yr 2011 |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 3              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 49,352   |
| TOTAL MARKET OB/XF VALUE  |       |             | 21,800   |
| TOTAL LAND VALUE - MARKET |       |             | 65,000   |
| TOTAL MARKET VALUE        |       |             | 136,152  |
| SOH/AGL Deduction         |       |             | 62,395   |
| ASSESSED VALUE            |       |             | 73,757   |
| TOTAL EXEMPTION VALUE     | HX HB |             | 48,757   |
| BASE TAXABLE VALUE        |       |             | 25,000   |
| TOTAL JUST VALUE          |       |             | 136,152  |
| NCON VALUE                |       |             | 11,800   |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 114,352  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000053167  | Storage Building | 10,000 | 05/20/2025 |
| 20929      | M H              | 125    | 07/29/2003 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1314/0059                    | 4/15/2016 | QC        | U   | I   | 11     | 100        |
| GRANTOR: MARILYN FAVORITO    |           |           |     |     |        |            |
| GRANTEE: CARMEN FAVORITO     |           |           |     |     |        |            |
| 1314/0058                    | 4/15/2016 | WD        | U   | I   | 11     | 100        |
| GRANTOR: THOMAS DREW JACKSON |           |           |     |     |        |            |
| GRANTEE: CARMEN & MARILYN FA |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00     | 1,200.00       | 100       | 2003    | 2003        | 3 | 100    | 1,200           |       |
| 2              | 0285       | SALVAGE     | 0       | 100 | 0  | 0     |    | 1.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 1,000           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    | 1.00     | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     |    | 1.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 500             |       |
| 5              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     |    | 1.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 300             |       |
| 6              | 0040       | BARN, POLE  | 0       | 100 | 32 | 50    |    | 1,600.00 | 6.50           | 100       | 2026    | 2025        |   | 100    | 10,400          |       |
| 7              | 0251       | LEAN TO W/  | 0       | 100 | 14 | 20    |    | 280.00   | 5.00           | 100       | 2026    | 2025        |   | 100    | 1,400           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W68 S27 E68 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |