

COMM SW COR OF N1/2 OF NW1/4 OF  
 FT, E 442.5 FT FOR POB, N 210 FT  
 210 FT, W 82.5 FT TO POB, EX BEG

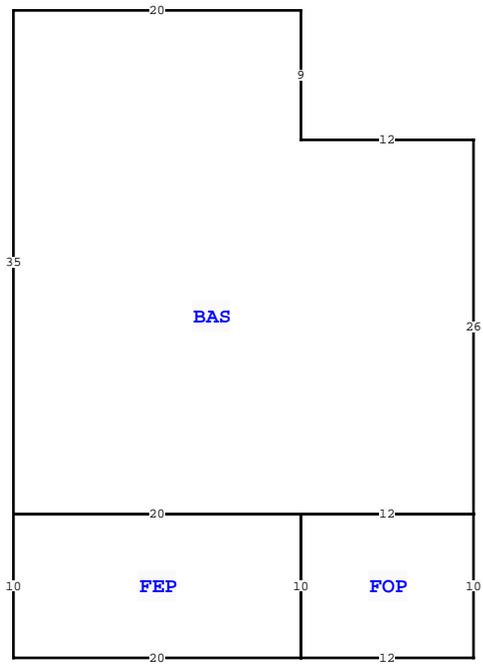
HOUE JOANN WITT  
 844 SW THETIS PL  
 LAKE CITY, FL 32025

**2026**

31-3S-17-13924-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |               |
|--------------------------|------------------|---------------|---------------|
| ELEMENT                  | CD               |               |               |
| Exterior Wall            | 31               | VINYL SID     | 100           |
| Roof Structur            | 03               | GABLE/HIP     | 100           |
| Roof Cover               | 03               | COMP SHNGL    | 90            |
| Roof Cover               | 14               | PREFIN MT     | 10            |
| Interior Wall            | 04               | PLYWOOD       | 100           |
| Interior Floor           | 12               | HARDWOOD      | 90            |
| Interior Floor           | 14               | CARPET        | 10            |
| Air Condition            | 03               | CENTRAL       | 100           |
| Heating Type             | 04               | AIR DUCTED    | 100           |
| Bedrooms                 |                  | 3             | 100           |
| Bathrooms                |                  | 1             | 100           |
| Frame                    | 01               | NONE          | 100           |
| Stories                  | 1.               | 1.            | 100           |
| Architectual             | 05               | CONV          | 100           |
| Units                    |                  | 0             | 100           |
| Condition Adj            | 03               | 03            | 100           |
| Kitchen Adjus            | 01               | 01            | 100           |
| Quality                  | 05               | 05            |               |
| DOR CODE                 | 0100             | SINGLE FAMILY |               |
| MAP NUM                  |                  | MKT AREA      | 06            |
| NEIGHBORHOOD/LOC         | 870317.00        | 1.00/         |               |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR          |
| BAS                      | 1,012            | 100           |               |
| FEP                      | 200              | 80            |               |
| FOP                      | 120              | 30            |               |
| TOTALS                   | 1,332            |               |               |
| TOTALS                   |                  |               | 1,208 100,796 |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |            |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2011        |                |                |     |     |            |      |      |        |
|                    |            |           |             | Heated Area:   | 1012           |     |     | HX Base Yr | 2011 |      |        |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 100,796     |
| TOTAL MARKET OB/XF VALUE  |           |  | 500         |
| TOTAL LAND VALUE - MARKET |           |  | 10,665      |
| TOTAL MARKET VALUE        |           |  | 111,961     |
| SOH/AGL Deduction         |           |  | 48,309      |
| ASSESSED VALUE            |           |  | 63,652      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 38,652      |
| BASE TAXABLE VALUE        |           |  | 25,000      |
| TOTAL JUST VALUE          |           |  | 111,961     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 110,194     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 249        | ADDN SFR    | 50  | 06/11/2013 |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1210/1378                     | 11/12/2010 | QC        | U   | I   | 11     | 100        |
| GRANTOR: ARTHUR WINTHROP HOUE |            |           |     |     |        |            |
| GRANTEE: JOANN WITT HOUE      |            |           |     |     |        |            |
| 1070/1130                     | 12/29/2005 | WD        | Q   | I   |        | 70,000     |
| GRANTOR: BOLAND               |            |           |     |     |        |            |
| GRANTEE: HOUE                 |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0120       | CLFENCE 4   | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |
|             |         |          |          |           |         |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 N9 W20 S35 FEP= S10E20 N10 W20\$ E20 FOP= S10 E12 N10 W12\$ E12 N26\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-2   | 0.00  | 0.00  | 14,220.00   | SF        |     | 1.00        | 1.00   | 1.00    | 0.75       | 0.75           | 10,665     |                             |      |         |      |     |    |        |