

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 11 BD/BTN AVG 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 70 |
| Interior Floo | 15 HARDTILE 30 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 4 100 |
| Bathrooms | 3 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 06 06 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 4,323 | 115.8034 | 129.70 | 560,693 | 1970 | 1985 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2026 Heated Area: 3464 HX Base Yr 2026 | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 364,450 | |
| TOTAL MARKET OB/XF VALUE | | 42,048 | |
| TOTAL LAND VALUE - MARKET | | 28,125 | |
| TOTAL MARKET VALUE | | 434,623 | |
| SOH/AGL Deduction | | 96,635 | |
| ASSESSED VALUE | | 337,988 | |
| TOTAL EXEMPTION VALUE | | 51,411 | |
| BASE TAXABLE VALUE | | 286,577 | |
| TOTAL JUST VALUE | | 434,623 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 430,340 | |

| DOR CODE | | SINGLE FAMILY | |
|------------------|------------------|---------------|------|
| MAP NUM | MKT AREA | 06 | |
| NEIGHBORHOOD/LOC | | | |
| 6417.0100 | | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 3,464 | 100 | |
| FEP | 378 | 80 | |
| FGR | 638 | 55 | |
| FOP | 688 | 30 | |
| TOTALS | 5,168 | | |

| TOT ADJ AREA | SUBAREA MARKET VALUE |
|--------------|----------------------|
| 3,464 | 292,033 |
| 302 | 25,460 |
| 351 | 29,591 |
| 206 | 17,367 |
| 4,323 | 364,450 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000043939 | Screen Enclosure | 18,000 | 03/16/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1544/2544 | 7/31/2025 | WD | Q | I | 01 | 529,000 |
| GRANTOR: ROBINSON RUSSELL | | | | | | |
| GRANTEE: MCINTIRE BRANDON D | | | | | | |
| 1500/1433 | 9/22/2023 | LE | U | I | 14 | 100 |
| GRANTOR: ROBINSON RUSSELL L JR | | | | | | |
| GRANTEE: STOEKER MARJORIE J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 |
| 3 | 0119 | MASONRY WA | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 |
| 4 | 0280 | POOL R/CON | 0 | 100 | 16 | 32 | 512.00 | UT | 70.00 | 70.00 | 100 | 2023 | 2022 | |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/14/2026 | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= 3464\$ FGR= 638\$ FOP= 688\$ FEP= 378\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.25 | 22,500.00 | 28,125.00 | 28,125 | | | | | | | |