

LOT 24 MIDTOWN COMMERCIAL
 CENTER S/D. 835-764, WD 1037
 -2705, WD 1103-474, CT 1186-

JOHNSON & JOHNSON INC
 P O BOX 157
 MADISON, FL 32341

2026

31-3S-17-06247-124



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 2 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 21,920 TOTAL LAND VALUE - MARKET 60,000 TOTAL MARKET VALUE 81,920 SOH/AGL Deduction 40,321 ASSESSED VALUE 41,599 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 41,599 TOTAL JUST VALUE 81,920 NCON VALUE 3,000 INCOME VALUE PREVIOUS YEAR MKT VALUE 47,920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | LAND:1:1: 0.50 AC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="7">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1368/2167</td> <td>9/14/2018</td> <td>WD Q</td> <td>I</td> <td>05</td> <td></td> <td></td> <td>372,500</td> </tr> <tr> <td colspan="8">GRANTOR: PIONEER CREDIT RECOVE</td> </tr> <tr> <td colspan="8">GRANTEE: JOHNSON & JOHNSON I</td> </tr> <tr> <td>1220/1291</td> <td>8/31/2011</td> <td>WD U</td> <td>I</td> <td>37</td> <td></td> <td></td> <td>550,000</td> </tr> <tr> <td colspan="8">GRANTOR: SC SERVICES & ASSOCIA</td> </tr> <tr> <td colspan="8">GRANTEE: PIONEER CREDIT RECO</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | | | 1368/2167 | 9/14/2018 | WD Q | I | 05 | | | 372,500 | GRANTOR: PIONEER CREDIT RECOVE | | | | | | | | GRANTEE: JOHNSON & JOHNSON I | | | | | | | | 1220/1291 | 8/31/2011 | WD U | I | 37 | | | 550,000 | GRANTOR: SC SERVICES & ASSOCIA | | | | | | | | GRANTEE: PIONEER CREDIT RECO | | | | | | | |
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| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1368/2167 | 9/14/2018 | WD Q | I | 05 | | | 372,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="2">BLD DATE</th> <th colspan="2">LGL DATE</th> </tr> <tr> <th>XF DATE</th> <th>INC DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | BLD DATE | | LGL DATE | | XF DATE | INC DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 3,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 18 | 20 | 360.00 | UT | 2.00 | 2.00 | 100 | 2024 | 2023 | | 100 | 720 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 9,500.00 | UT | 1.60 | 1.60 | 100 | 2024 | 2023 | | 100 | 15,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 0253 | LIGHTING | 0 | 0 | 0 | 0 | 3.00 | UT | 1,000.00 | 1,000.00 | 100 | 2026 | 2025 | | 100 | 3,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | | 21,920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1001 | C | MISC COMMERC | 0 | | CI | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 03/20/2026 BY TP Total Acres: 0.50 Total Land Value: 60,000 Market: 0 Agricultural: 0 Common: 60,000 PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |