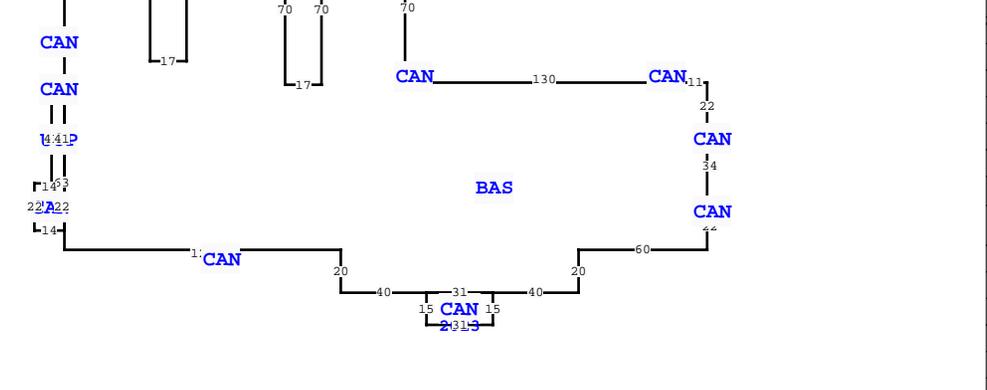


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 09 | RIDGE FRME 100 |
| Roof Cover | 04 | BUILT-UP 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 06 | VINYL ASB 80 |
| Interior Floo | 14 | CARPET 20 |
| Ceiling | 01 | FIN.SUSPD 100 |
| Air Condition | 06 | ENG CENTRL 100 |
| Heating Type | 09 | ENG F AIR 100 |
| Fixtures | | 177 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 13 100 |
| RMS | | 35 100 |
| Stories | 0 | 0 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 4900 | 04 | 53,420 | 80.6596 | 61.30 | 3,274,646 | 1962 | 2000 | 0 | 0 | 33.00 | 67.00 |



| QUALITY | DOR CODE | MAP NUM | MKT AREA |
|---------|----------|-----------------|----------|
| 05 05 | 1700 | OFFICE BLD 1STY | 06 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 3,358 | 100 | | 3,358 | 137,916 |
| BAS | 49,364 | 100 | | 49,364 | 2,027,429 |
| CAN | 32 | 30 | | 10 | 411 |
| CAN | 32 | 30 | | 10 | 411 |
| CAN | 36 | 30 | | 11 | 452 |
| CAN | 36 | 30 | | 11 | 452 |
| CAN | 48 | 30 | | 14 | 575 |
| CAN | 48 | 30 | | 14 | 575 |
| CAN | 48 | 30 | | 14 | 575 |
| CAN | 64 | 30 | | 19 | 781 |
| TOTALS | 55,273 | | | 53,420 | 2,194,013 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/09/2024 | | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|-----|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 17,000.00 | 17,000.00 | 50 | 0 | 0 | 3 | 50 | 8,500 | |
| 2 | 0120 | CLFENCE | 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 3 | 0262 | PRCH,FOP | 0 | 0 | 6 | 227 | 1,362.00 | UT | 3.00 | 3.00 | 50 | 0 | 0 | 3 | 50 | 2,043 | |
| 4 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 5,000 | |
| 5 | 0296 | SHED METAL | 0 | 0 | 8 | 18 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 6 | 0150 | CLFENCE | 8 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 800 | |

| LAND DESCRIPTION | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 1700 | C | 1STORY OFF | 0 | | *RO | 0.00 | 0.00 | 126,868.00 | SF | | 1.00 | 1.00 | 0.60 | 8.50 | 5.10 | 647,027 | | | | | | | |
| 2 | 1700 | C | 1STORY OFF | 0 | | CG | 0.00 | 0.00 | 126,868.00 | SF | | 1.00 | 1.00 | 0.60 | 1.00 | 0.60 | 76,121 | | | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|-----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 2,194,013 |
| TOTAL MARKET OB/XF VALUE | | 18,843 |
| TOTAL LAND VALUE - MARKET | | 723,148 |
| TOTAL MARKET VALUE | | 2,936,004 |
| SOH/AGL Deduction | | 816,611 |
| ASSESSED VALUE | | 2,119,393 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 2,119,393 |
| TOTAL JUST VALUE | | 2,936,004 |
| NCON VALUE | | 0 |
| INCOME VALUE | | 0 |
| PREVIOUS YEAR MKT VALUE | | 2,004,669 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-------|------------|
| 22-0013 | SUPERVISOR OF ELE | | 01/10/2022 |
| 20-0494 | REMODEL | 2,038 | 09/08/2020 |
| 20-0307 | REMODEL | 4,013 | 06/24/2020 |
| 20-0231 | REMODEL | 747 | 05/01/2020 |
| 20-0012 | REMODEL | 342 | 01/08/2020 |
| 13-215 | REMODEL | 293 | 05/09/2013 |

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1364/1259 | 7/03/2018 | QC | U | V | 11 | 100 |

| GRANTOR | GRANTEE | DATE | TYPE | U | V | RSN | CD | SALE PRICE |
|-----------------------|---------------------|-----------|------|---|---|-----|----|------------|
| CITY OF LAKE CITY FLO | SHILPA MHATRE & CLI | 7/06/2009 | FS | U | V | 11 | | 100 |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[ORIG=0,0] N20 W129 N63 N139 E40 S34 S10 S70 E17 N70 W17 N10 E17 E46 S11 S10 S70 E17 N70 W17 N10 E17 N110 E117 S16 W10 S34 W67 S28 E12 N9 E44 S24 E7 S15 E7 S21 W20 N10 W51 S70 E130 E11 S22 S34 S22 W60 S20 W40 W31 W40 \$ | |
| BAS=[ORIG=-72,-188] N73 E46 S73 W46 \$ | |
| CAN=[YR=2023;ORIG=40,0] S15 E31 N15 W31 \$ | |
| CAN=[ORIG=-143,-51] S22 E14 N22 W14 \$ | |
| CAN=[ORIG=-129,-222] N7 E40 S7 W40 \$ | |
| CAN=[ORIG=-72,-261] N6 E46 S6 W46 \$ | |
| UOP=[ORIG=43,-218] N6 E44 S6 W44 \$ | |
| UOP=[ORIG=-135,-92] S41 E6 N41 W6 \$ | |
| CAN=[ORIG=81,-158] S10 E20 N10 W20 \$ | |