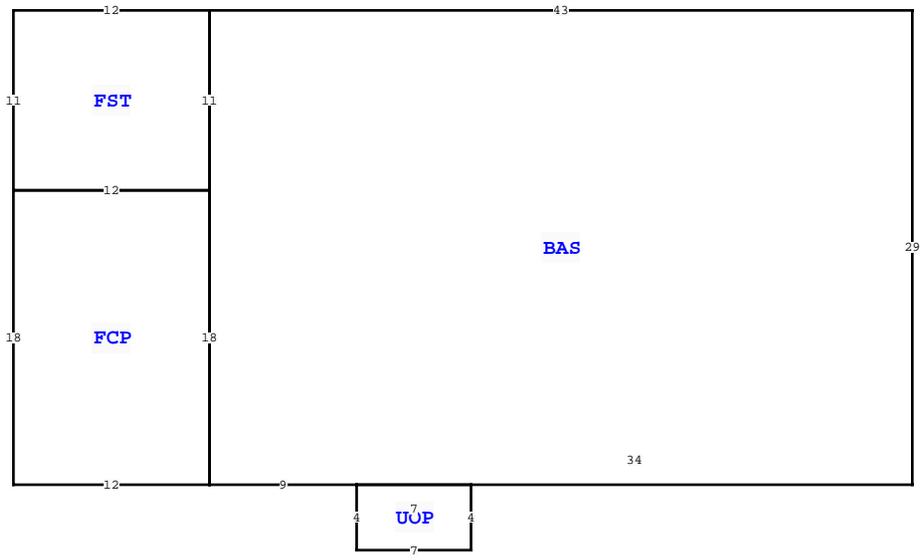




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Exterior Wall | 19 | COMMON BRK 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 14 | PREFIN MT 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 14 | CARPET 90 | | | |
| Interior Floor | 06 | VINYL ASB 10 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2 100 | | | |
| Frame | 01 | NONE 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Architectual | 05 | CONV 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 03 | 03 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 31317.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,247 | 100 | | 1,247 | 115,965 |
| FCP | 216 | 25 | | 54 | 5,022 |
| FST | 132 | 55 | | 73 | 6,789 |
| UOP | 28 | 20 | | 6 | 558 |
| TOTALS | 1,623 | | | 1,380 | 128,334 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------|-----------------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2017 | | 197,437 | 1960 | 1960 | 0 | 0 | 35.00 | 65.00 | |
| | | | Heated Area: 1247 | | | | HX Base Yr 2017 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 128,334 |
| TOTAL MARKET OB/XF VALUE | | | 600 |
| TOTAL LAND VALUE - MARKET | | | 12,196 |
| TOTAL MARKET VALUE | | | 141,130 |
| SOH/AGL Deduction | | | 62,221 |
| ASSESSED VALUE | | | 78,909 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 27,498 |
| TOTAL JUST VALUE | | | 141,130 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 138,878 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1324/2484 | 10/28/2016 | WD | Q | I | 01 | 70,000 |
| GRANTOR: DAWN M ANDERSON | | | | | | |
| GRANTEE: CHRISTA R OSTENDORF | | | | | | |
| 0856/0672 | 4/02/1998 | WD | Q | I | | 48,000 |
| GRANTOR: WHITE ETAL | | | | | | |
| GRANTEE: DAWN ANDERSON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0258 | PATIO | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|-----------|------------|-----|
| 600 | | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | LGL DATE | | |
| XF DATE | | | | | | | | | | | | | LAND DATE | 04/27/2022 | MLU |
| INC DATE | | | | | | | | | | | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W43 FST= W12 S11 E12 N11\$ S11 FCP= W12 S18 E12 N18\$ S18 E9 UOP= S4 E7 N4 W7\$ E34 N29\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | *RSF-1 | 0.00 | 0.00 | 12,837.56 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 12,196 | | | | | | | | |