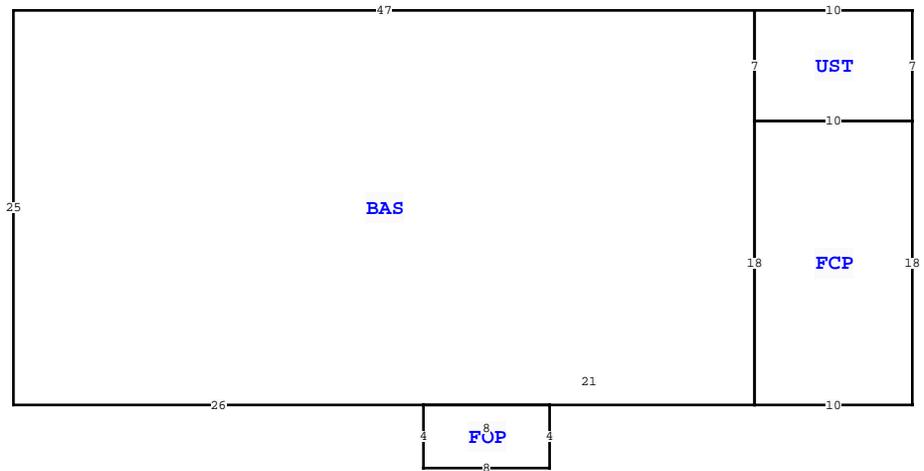


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual Units       | 05 | CONV 100       |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |
| Quality                  | 05 | 05             |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2006      |                |                |                 |     |      |      |      |        |
| Heated Area: 1175  |            |           |             |                |                | HX Base Yr 2006 |     |      |      |      |        |



| DOR CODE 0100 SINGLE FAMILY      |                  |             |      |              |                      |
|----------------------------------|------------------|-------------|------|--------------|----------------------|
| MAP NUM                          |                  | MKT AREA    |      | 06           |                      |
| NEIGHBORHOOD/LOC 31317.040 1.00/ |                  |             |      |              |                      |
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                              | 1,175            | 100         |      | 1,175        | 105,047              |
| FCP                              | 180              | 25          |      | 45           | 4,023                |
| FOP                              | 32               | 30          |      | 10           | 894                  |
| UST                              | 70               | 45          |      | 32           | 2,861                |
| TOTALS                           | 1,457            |             |      | 1,262        | 112,824              |

711 NW HOLIDAY DR, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/12/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0120       | CLFENCE 4   | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 3              | 0070       | CARPORT UF  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 4              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 5              | 0169       | FENCE/WOOD  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 300             |       |

| COLUMBIA COUNTY PROPERTY  |  |                 |             |
|---------------------------|--|-----------------|-------------|
| VALUATION SUMMARY         |  |                 | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD        |             |
| Tax Group: 1              |  | Tax Dist:       |             |
| BUILDING MARKET VALUE     |  | 112,824         |             |
| TOTAL MARKET OB/XF VALUE  |  | 1,300           |             |
| TOTAL LAND VALUE - MARKET |  | 15,353          |             |
| TOTAL MARKET VALUE        |  | 129,477         |             |
| SOH/AGL Deduction         |  | 58,140          |             |
| ASSESSED VALUE            |  | 71,337          |             |
| TOTAL EXEMPTION VALUE     |  | HX HB DX 51,337 |             |
| BASE TAXABLE VALUE        |  | 20,000          |             |
| TOTAL JUST VALUE          |  | 129,477         |             |
| NCON VALUE                |  | 0               |             |
| INCOME VALUE              |  |                 |             |
| PREVIOUS YEAR MKT VALUE   |  | 125,793         |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA            |            |           |     |     |        |            |
|-----------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number     | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1068/0629             | 12/23/2003 | QC        | Q   | I   | 01     | 34,500     |
| GRANTOR: POLLY ABBEY  |            |           |     |     |        |            |
| GRANTEE: WALLACE      |            |           |     |     |        |            |
| 0859/1561             | 5/29/1998  | WD        | Q   | I   |        | 45,000     |
| GRANTOR: JANE CRAWLEY |            |           |     |     |        |            |
| GRANTEE: POLLY ABBEY  |            |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W47 S25 E26 FOP= S4 E8 N4 W8\$ E21 FCP= E10 N18 W10 S18\$ N18 UST= E10 N7 W10 S7\$ N7\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-3   | 0.00  | 0.00  | 12,282.68   | SF        |     | 1.00     | 1.00        | 1.00    | 1.25       | 1.25           | 15,353     |                             |      |         |      |     |    |        |  |