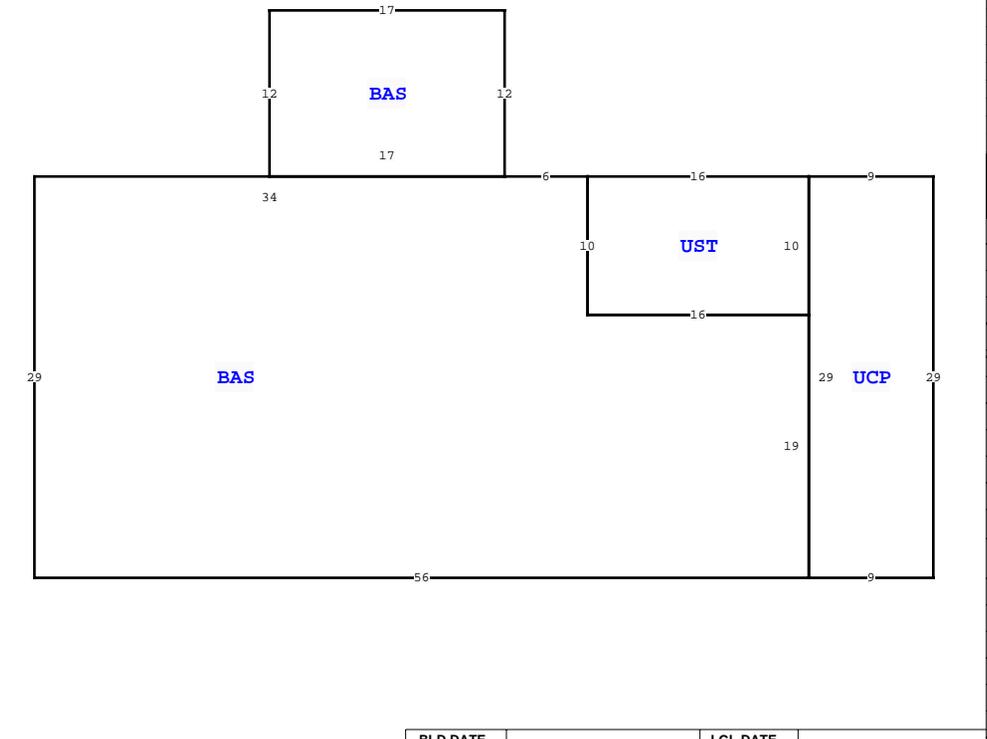


ELEMENT	CD	CONSTRUCTION
Exterior Wall	15	CONC BLOCK 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	14	PREFIN MT 100
Interior Wall	05	DRYWALL 100
Interior Floor	15	HARDTILE 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectural	05	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
0100	01	1,792	124.4600	141.88	254,249	1960	1960	0	0	35.00	65.00



Quality	05	05			
DOR CODE	0100	SINGLE FAMILY			
MAP NUM		MKT AREA 06			
NEIGHBORHOOD/LOC	31317.040	1.00/			
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	204	100		204	18,814
BAS	1,464	100		1,464	135,013
UCP	261	20		52	4,796
UST	160	45		72	6,640
TOTALS	2,089			1,792	165,262

VALUATION BY		STANDARD
Tax Group: 1	Tax Dist:	
BUILDING MARKET VALUE		165,262
TOTAL MARKET OB/XF VALUE		1,500
TOTAL LAND VALUE - MARKET		10,197
TOTAL MARKET VALUE		176,959
SOH/AGL Deduction		3,739
ASSESSED VALUE		173,220
TOTAL EXEMPTION VALUE	HX HB	51,411
BASE TAXABLE VALUE		121,809
TOTAL JUST VALUE		176,959
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		174,070

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / I	V / I	RSN CD	SALE PRICE
1493/1939	6/22/2023	WD Q	Q	I	01	163,500
GRANTOR: THOMAS CHARLES ROBERT						
GRANTEE: COTHRON FELISHA						
1365/1897	7/30/2018	WD U	I	I	16	35,000
GRANTOR: JAMES E GRUELL						
GRANTEE: CHARLES ROBERT & BA						

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	NOTES
1	0166	CONC, PAVMT	0	100	0	0	1.00	UT	0.00	0.00	300
2	0294	SHED WOOD/	0	100	8	10	1.00	UT	0.00	0.00	500
3	0120	CLFENCE 4	0	100	0	0	1.00	UT	0.00	0.00	300
4	0169	FENCE/WOOD	0	100	0	0	1.00	UT	0.00	0.00	400

BLD DATE		LGL DATE	
XF DATE		LAND DATE	04/27/2022
INC DATE		AG DATE	MLU
1142 NW ASHLEY ST, LAKE CITY			

BUILDING NOTES											

BUILDING DIMENSIONS											
BAS= W6 BAS= N12 W17 S12 E17\$ W 34 S29 E56 UCP= E9 N29 W9S29\$ N19 UST= N10 W16 S10 E16\$ W16 N10\$.											

LAND DESCRIPTION												TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0100	C	SFR	100		*RSF-	3 0.00	0.00	10,733.58	SF		1.00	1.00	1.00	0.95	0.95	10,197							