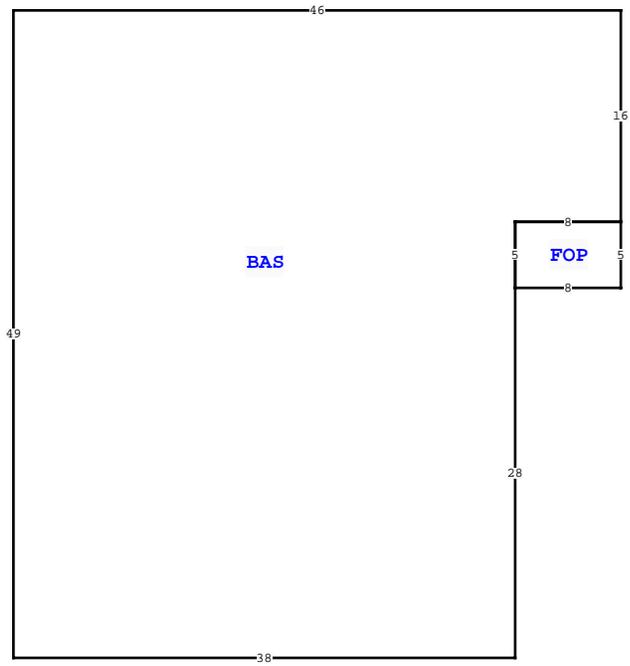




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 01               | MINIMUM 70     |      |
| Exterior Wall            | 19               | COMMON BRK 30  |      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floor           | 14               | CARPET 100     |      |
| Air Condition            | 01               | NONE 100       |      |
| Heating Type             | 02               | CONVECTION 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectural Units      | 05               | CONV 100       |      |
| Condition Adj            | 01               | 0 100          |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 01               | 01             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 06   |
| NEIGHBORHOOD/LOC         | 31317.00         | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,990            | 100            |      |
| FOP                      | 40               | 30             |      |
| TOTALS                   | 2,030            |                |      |
| TOT ADJ AREA             | 2,002            |                |      |
| SUBAREA MARKET VALUE     | 18,887           |                |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |            |      |    |      |        |       |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|----|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | AP | NORM | % COND |       |
| 0100               | 01  | 2,002     | 41.3802     | 47.17             | 94,434         | 1945 | 1945 |            | 0    | 0  | 60   | 35.00  | 20.00 |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1990 |                |      |      | HX Base Yr |      |    |      |        |       |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              | STANDARD  |             |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     | 18,887    |             |
| TOTAL MARKET OB/XF VALUE  | 1,200     |             |
| TOTAL LAND VALUE - MARKET | 13,190    |             |
| TOTAL MARKET VALUE        | 33,277    |             |
| SOH/AGL Deduction         | 0         |             |
| ASSESSED VALUE            | 33,277    |             |
| TOTAL EXEMPTION VALUE     | 0         |             |
| BASE TAXABLE VALUE        | 33,277    |             |
| TOTAL JUST VALUE          | 33,277    |             |
| NCON VALUE                | 0         |             |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   | 32,949    |             |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 43         | SFR         | 0     | 05/23/2019 |
| 43         | MAINT/ALTR  | 0     | 01/26/2018 |
| 445        | MAINT/ALTR  | 25    | 10/18/2013 |
| 445        | MAINT/ALTR  | 50    | 10/17/2013 |
| 055        | REMODEL     | 3,000 | 10/06/1992 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1243/0264                      | 10/15/2012 | WD        | Q     | I     | 01     | 25,000     |
| GRANTOR: RAYMA M & JAMES LEO M |            |           |       |       |        |            |
| GRANTEE: JAMES H JOHNSTON II   |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/27/2022 | MLU     |

| BUILDING NOTES                                       |  |
|--|--|
| BUILDING DIMENSIONS                                  |  |
| BAS= W46 S49 E38 N28 FOP= E8N5 W8 S5\$ N5 E8 N16\$ . |  |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |          |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 0   | 0     | 0  | 1.00  | UT 1,200.00    | 1,200.00  | 100     | 0           | 0 3 100  | 1,200           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 0   |     | *RSF-2   | 0.00  | 0.00  | 34,710.15   | SF        |     | 1.00     | 1.00        | 0.40    | 0.95       | 0.38           | 13,190     |                             |      |         |      |     |    |        |  |