

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 80 |
| Interior Floor | 10 | TERRAZZO | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 31317.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,262 | 100 | |
| FCP | 500 | 25 | |
| FOP | 120 | 30 | |
| FST | 200 | 55 | |
| TOTALS | 3,082 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,533 | 120.1480 | 134.57 | 340,866 | 1958 | 1965 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 2023 Heated Area: 2262 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|--------------|-------------|
| VALUATION BY | Tax Group: 1 | STANDARD |
| BUILDING MARKET VALUE | Tax Dist: | 221,563 |
| TOTAL MARKET OB/XF VALUE | | 19,936 |
| TOTAL LAND VALUE - MARKET | | 14,437 |
| TOTAL MARKET VALUE | | 255,936 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 255,936 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 255,936 |
| TOTAL JUST VALUE | | 255,936 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 255,936 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000045907 | Solar Power Syste | 88,456 | 11/14/2022 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1478/726 | 7/06/2022 | QC | U | I | 11 | 100 |

GRANTOR: SMITH JORDAN M
GRANTEE: SMITH JORDAN M
1381/0556 3/22/2019 WD Q I 01 155,000
GRANTOR: MACIE C SHEPARD
GRANTEE: JORDAN M & AYANNA M

| EXTRA FEATURES | | 512 NW SHELBY TER, LAKE CITY | |
|----------------|------------|------------------------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 0 0 0 |
| 2 | 0190 | FPLC PF | 0 0 0 0 |
| 3 | 0166 | CONC, PAVMT | 0 0 0 0 |
| 4 | 0280 | POOL R/CON | 0 0 32 16 |
| 5 | 0060 | CARPORT F | 0 0 0 0 |
| 6 | 0296 | SHED METAL | 0 0 0 0 |
| 7 | 0296 | SHED METAL | 0 0 0 0 |
| 8 | 0169 | FENCE/WOOD | 0 0 0 0 |

| L | N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|------|-------------|-------------|---------|----|----------|----------|-----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | | | 300 | | |
| 2 | 0190 | FPLC PF | 0 0 0 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | | | 1,200 | | |
| 3 | 0166 | CONC, PAVMT | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | | | 400 | | |
| 4 | 0280 | POOL R/CON | 0 0 32 16 | 512.00 | UT | 70.00 | 70.00 | 100 | 1993 | 1993 | 3 | 40 | | | 14,336 | | |
| 5 | 0060 | CARPORT F | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | | | 2,700 | | |
| 6 | 0296 | SHED METAL | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | | | 400 | | |
| 7 | 0296 | SHED METAL | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | | | 400 | | |
| 8 | 0169 | FENCE/WOOD | 0 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | | | 200 | | |

| BUILDING NOTES | |
|----------------------------------|-----|
| BLD DATE XF DATE INC DATE | |
| LGL DATE LAND DATE AG DATE | |
| 04/27/2022 | MLU |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W25 S30 W48 S28 E30 FOP= S5 E24 N5 W24\$ E24 FCP= E25 N20 W25 S20\$ N20 FST= E25 N8 W25 S8\$ N8 E19 N30\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 19,936 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF-3 | 0.00 | 0.00 | 15,196.85 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 14,437 | | | | | | | |