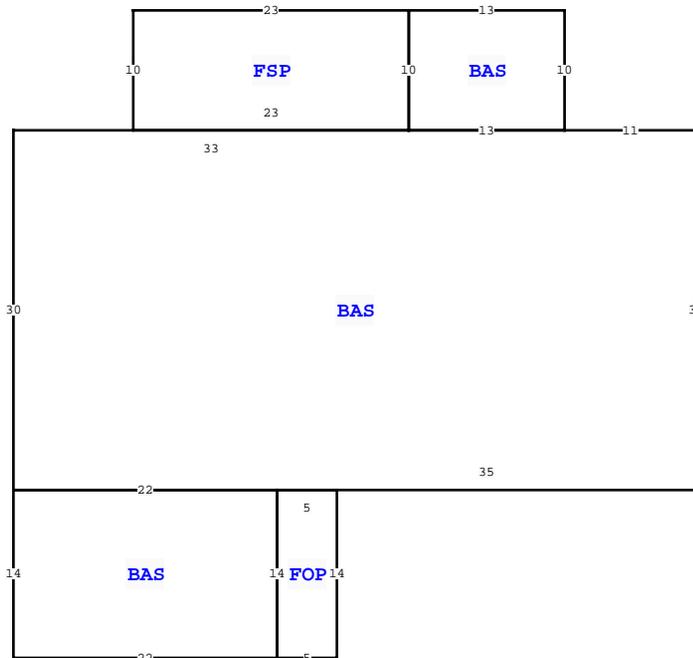




| BUILDING CHARACTERISTICS | | |
|--------------------------|-----------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 08 | WD OR PLY 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 15 | HARDTILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | 4 | 100 |
| Bathrooms | 2 | 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 31317.010 | 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,261 | 106.7000 | 119.50 | 270,190 | 1987 | 1987 | 0 | 0 | 35.00 | 65.00 | | |
| 2 SINGLE FAM | | 100% - 0 | | Heated Area: 2148 | | HX Base Yr | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 130 | 100 | | 130 | 10,098 |
| BAS | 308 | 100 | | 308 | 23,924 |
| BAS | 1,710 | 100 | | 1,710 | 132,824 |
| FOP | 70 | 30 | | 21 | 1,632 |
| FSP | 230 | 40 | | 92 | 7,146 |
| TOTALS | 2,448 | | | 2,261 | 175,624 |

586 NW PALM DR, LAKE CITY
BLD DATE
XF DATE
INC DATE
LGL DATE
LAND DATE 04/27/2022 MLU
AG DATE

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 12 | 120.00 | UT | 7.50 | 7.50 | 100 | 1993 | 1993 | 3 | 100 | 900 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF-2 | 0.00 | 0.00 | 13,948.47 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 13,251 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 175,624 |
| TOTAL MARKET OB/XF VALUE | | | 2,400 |
| TOTAL LAND VALUE - MARKET | | | 13,251 |
| TOTAL MARKET VALUE | | | 191,275 |
| SOH/AGL Deduction | | | 88,753 |
| ASSESSED VALUE | | | 102,522 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 51,111 |
| TOTAL JUST VALUE | | | 191,275 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 191,275 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1336/0256 | 5/03/2017 | WD U | I | 11 | | 100 | |
| GRANTOR: EFRAIN BONILLA & LUZ | | | | | | | |
| GRANTEE: EFRAIN BONILLA & LU | | | | | | | |
| 0620/0568 | 4/01/1987 | WD Q | V | 01 | | 58,000 | |
| GRANTOR: FRANK A TODD III | | | | | | | |
| GRANTEE: EFRAIN BONILLA & LU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

BUILDING DIMENSIONS
BAS= W11 BAS= N10 W13 S10 E13\$ W13 FSP= N10 W23 S10 E23\$ W33 S30 BAS= S14 E22 N14 W22\$ E22 FOP= S14 E5 N14 W5\$ E35 N30\$.