

LOT 5 BLOCK 3 UNIT 1 GWEN LAKE
ESTATES S/D. ORB 503-412,
PROB #97-96-CP 842-359 THRU

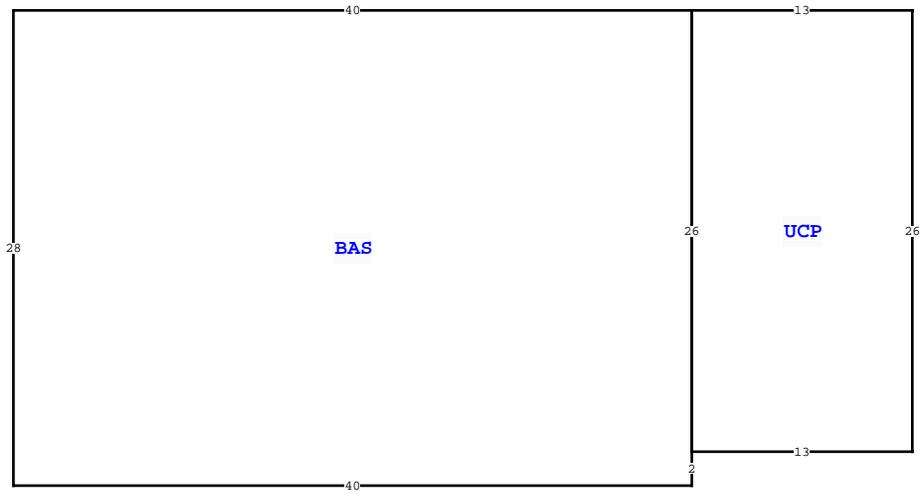
HOBBS DANA
140 SE ARAPAHOE LANE
LAKE CITY, FL 32025

2026

31-3S-17-05992-000


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 31317.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,120 | 100 | |
| UCP | 338 | 20 | |
| TOTALS | 1,458 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,188 | 117.3000 | 131.38 | 156,079 | 1955 | 1955 | 0 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 1120 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 |
|--------------------------------------------------|-------------|-----------|--------------------|-------------|
| VALUATION SUMMARY | | | | 1 |
| VALUATION BY | | STANDARD | | |
| Tax Group: 1 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 101,451 | |
| TOTAL MARKET OB/XF VALUE | | | 450 | |
| TOTAL LAND VALUE - MARKET | | | 15,336 | |
| TOTAL MARKET VALUE | | | 117,237 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 117,237 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 117,237 | |
| TOTAL JUST VALUE | | | 117,237 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | 113,556 | |
| SALE:1:1: PERSONAL REPRESENTATIVES DEED | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | |
| 1161/2396 | 10/30/2008 | WD Q | I | |
| | | | SALE PRICE | |
| | | | 67,000 | |
| GRANTOR: RESULTS REALTY OF NOR | | | | |
| GRANTEE: DANA & MILTON HOBBS | | | | |
| 1056/0354 | 8/09/2005 | WD Q | I | |
| | | | 60,000 | |
| GRANTOR: BENJAMIN WEST | | | | |
| GRANTEE: RESULTS REALTY OF N | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS= W40 S28 E40 N2 UCP= E13N26 W13 S26\$ N26\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|-----------------|------------|-------------|---------|---|----|-------|------|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0296 | SHED METAL | 0 | 0 | 10 | 20 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 |
| 2 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2011 | 2011 |
| TOTAL OB/XF 450 | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0100 | C | SFR | 0 | | *RSF-2 | 0.00 | 0.00 | 12,268.53 | SF | | 1.00 |
| TOTAL ADJ 1.00 | | | | | | | | | | | | |