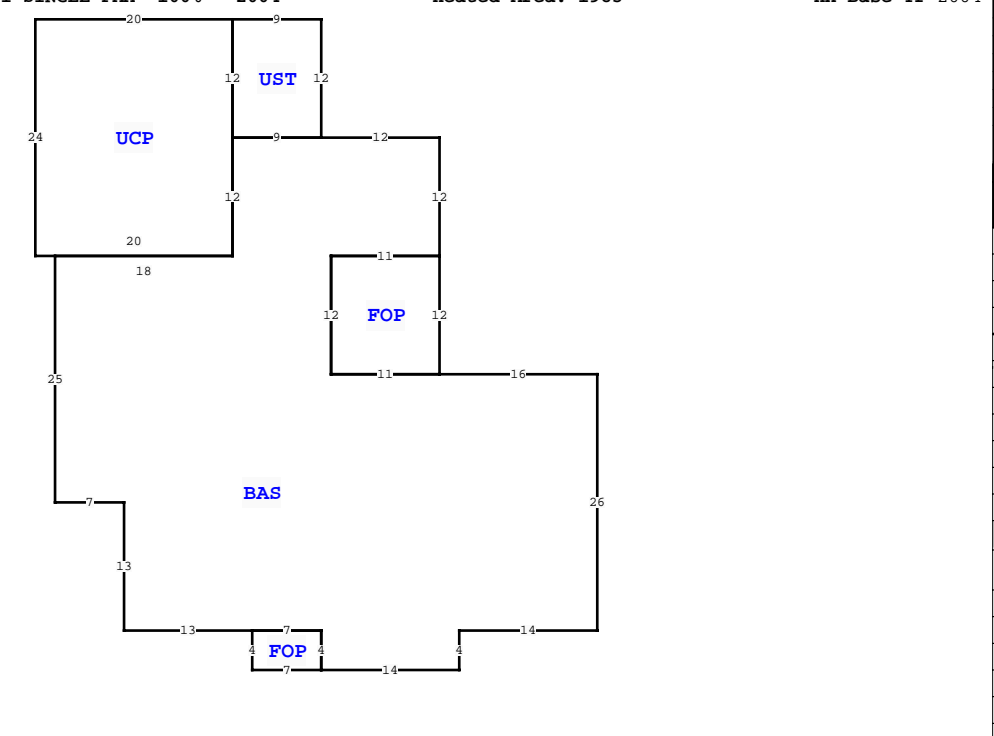


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,176 | 104.9400 | 117.53 | 255,745 | 1953 | 1953 | 0 | 0 | 35.00 | 65.00 | | |



| Quality | 05 05 | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 31317.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,983 | 100 | | 1,983 | 151,490 |
| FOP | 28 | 30 | | 8 | 611 |
| FOP | 132 | 30 | | 40 | 3,056 |
| UCP | 480 | 20 | | 96 | 7,334 |
| UST | 108 | 45 | | 49 | 3,743 |
| TOTALS | 2,731 | | | 2,176 | 166,234 |

675 NW PALM DR, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/12/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 |
| 4 | 0258 | PATIO | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 0.00 | 100 | 2003 | 2003 | 3 | 100 | 800 |

TOTAL OB/XF 4,600

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF | 1 | 0.00 | 0.00 | 22,328.99 | SF | 1.00 | 1.00 | 1.00 | 1.10 | 1.10 | 24,562 | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 166,234 | | |
| TOTAL MARKET OB/XF VALUE | 4,600 | | |
| TOTAL LAND VALUE - MARKET | 24,562 | | |
| TOTAL MARKET VALUE | 195,396 | | |
| SOH/AGL Deduction | 90,284 | | |
| ASSESSED VALUE | 105,112 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 53,701 | | |
| TOTAL JUST VALUE | 195,396 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 192,047 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000046502 | Electrical Servic | 0 | 02/13/2023 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0999/1437 | 11/05/2003 | WD | Q | I | 01 | 82,200 |

GRANTOR: MURLYN WYNETTE BIGGS
GRANTEE: DONALD G MOODY
0973/2015 12/20/2002 WD Q I 06 100
GRANTOR: KENNETH L BIGGS
GRANTEE: MURLYN WYNETTE BIGG

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS= W16 FOP= N12 W11 S12 E11\$ W11 N12 E11 N12 W12 UST= N12 W9 S12 E9\$ W9 UCP= N12 W20 S24 E20 N12\$ S12 W18 S25 E7 S13 E13 FOP= S4 E7 N4 W7\$ E7 S4 E14 N4 E14 N26\$. |