

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 10 | ABOVE AVG. 50 |
| Exterior Wall | 19 | COMMON BRK 50 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 06 | VINYL ASB 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,212 | 110.5800 | 126.06 | 278,845 | 1979 | 1979 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 0 Heated Area: 1699 HX Base Yr

| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 30717.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,699 | 100 | | 1,699 | 139,214 |
| FGR | 418 | 55 | | 230 | 18,846 |
| FOP | 104 | 30 | | 31 | 2,540 |
| FSP | 630 | 40 | | 252 | 20,649 |
| TOTALS | 2,851 | | | 2,212 | 181,249 |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 181,249 |
| TOTAL MARKET OB/XF VALUE | | 28,218 |
| TOTAL LAND VALUE - MARKET | | 42,320 |
| TOTAL MARKET VALUE | | 251,787 |
| SOH/AGL Deduction | | 106,918 |
| ASSESSED VALUE | | 144,869 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 93,458 |
| TOTAL JUST VALUE | | 251,787 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 248,609 |

SALE:1:1: LOT 11, SANTE FE RIVER PLANTATIONS

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27088 | POOL ENCL | 125 | 06/18/2008 |
| 26816 | ADDN SFR | 0 | 03/03/2008 |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0764/0982 | 9/01/1992 | WD | Q | I | | 84,500 |
| GRANTOR: DAVID OLSEN | | | | | | |
| GRANTEE: MITCHELL SAAD | | | | | | |
| 0659/0437 | 8/16/1988 | WD | Q | I | | 76,000 |
| GRANTOR: BRANNEN CLARENCE | | | | | | |
| GRANTEE: OLSEN DAVID A & | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | 512.00 | UT | 70.00 | 100 | 1979 | 1979 | 3 | 40 | 14,336 | |
| 3 | 0210 | GARAGE U | 0 | 100 | 28 | 18 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,370 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 12 | 18 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 432 | |
| 5 | 0282 | POOL ENCL | 0 | 100 | 28 | 60 | 1,680.00 | UT | 15.00 | 100 | 2008 | 2008 | 3 | 40 | 10,080 | |

| | | | |
|---------------------------|--|------------------------------|------------|
| EXTRA FEATURES | | 349 SW THORNE LN, FORT WHITE | |
| BLD DATE | | LGL DATE | 05/06/2026 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |
| TOTAL OB/XF 28,218 | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W4 FSP= N18 W35 S18 E35\$ W47 S29 E25 FOP= S4 E26N4 W26\$ E48 N10 FGR= N19 W22S19 E22\$ W22 N19\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF 28,218 | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.84 | AC | | 1.00 | 1.00 | 1.00 | 23,000.00 | 23,000.00 | 42,320 | | | | | | | |