

S1/2 OF N1/2 OF NW1/4 & SE1/4
 OF NW1/4 & NE1/4 OF SW1/4.
 (SPLIT IN ORB 917-1905) (PART

FEAGLE RONALD A & DOROTHY D
 834 SE ALDINE FEAGLE DR
 LAKE CITY, FL 32025

2026

30-6S-18-10655-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | |
|-------------------------------|------------------|--------------|----------------------|--------------|--------------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|----------------------|----------------|---------------------|-----------------------------|------|---|--------|-------------------|----|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 700,000 TOTAL MARKET VALUE 39,340 SOH/AGL Deduction 0 ASSESSED VALUE 39,340 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 39,340 TOTAL JUST VALUE 700,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 630,000 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | LAND: 2:1: JOINS 10630,10651,10653, & 10654 | | | | | | | | | | | | | | | | | | | |
| DOR CODE | | | | 5600 | | | | | | | | | | | | | | | | TIMBERLAND | | 70-79 | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | MKT AREA | | 02 | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | | | 19618.00 | | | | | | | | | | | | | | | | 1.00/ | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | 05/07/2026 MLU | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | XF DATE | | LAND DATE | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INC DATE | | AG DATE | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | |
| 1 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 140.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 39,340 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 140.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 700,000 | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 05/07/2026 BY MLU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Acres: 140.00 | | | | | Total Land Value: 39,340 | | | | | Market: 700,000 | | | | | Agricultural: 39,340 | | | | | Common: 0 | | | | | | | | | | | | | | | | | | | |
| PRINTED 05/21/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |