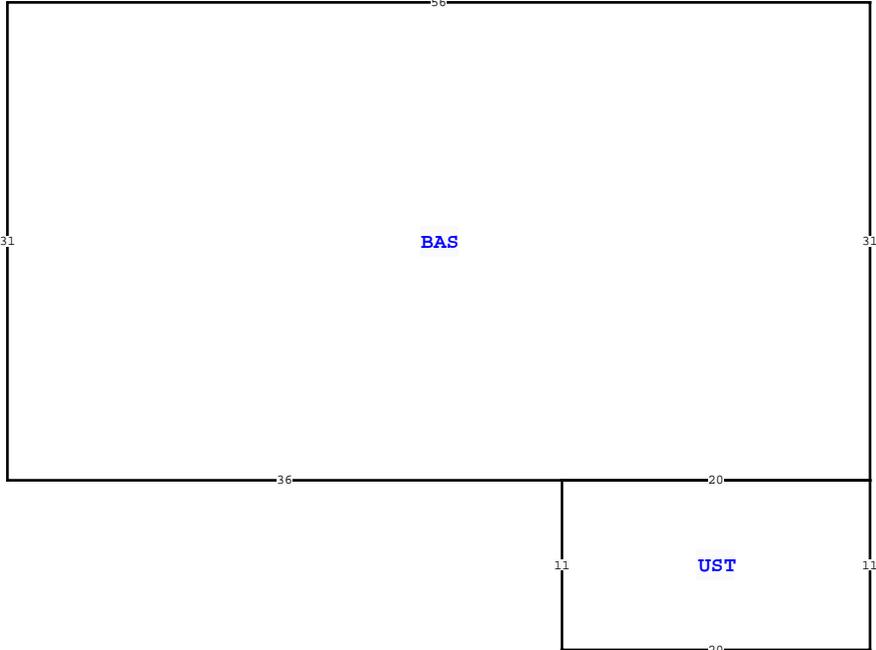


| BUILDING CHARACTERISTICS |                  | CD          |      | CONSTRUCTION |                      |
|--------------------------|------------------|-------------|------|--------------|----------------------|
| Exterior Wall            | 31               | VINYL SID   | 100  | 2021         | 02                   |
| Roof Structur            | 03               | GABLE/HIP   | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL  | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL     | 100  |              |                      |
| Interior Floor           | 14               | CARPET      | 90   |              |                      |
| Interior Floor           | 08               | SHT VINYL   | 10   |              |                      |
| Air Condition            | 03               | CENTRAL     | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED  | 100  |              |                      |
| Bedrooms                 |                  | 3           | 100  |              |                      |
| Bathrooms                |                  | 2           | 100  |              |                      |
| Stories                  | 1.               | 1.          | 100  |              |                      |
| Architectural            | 01               | CONV        | 100  |              |                      |
| Units                    |                  | 0           | 100  |              |                      |
| Condition Adj            | 03               | 03          | 100  |              |                      |
| Kitchen Adjus            | 01               | 01          | 100  |              |                      |
| Quality                  | 05               | 05          |      |              |                      |
| DOR CODE                 | 5000             | IMPROVED    | AG   |              |                      |
| MAP NUM                  |                  | MKT AREA    |      | 02           |                      |
| NEIGHBORHOOD/LOC         | 30617.010        | 1.00/       |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,736            | 100         |      | 1,736        | 120,818              |
| UST                      | 220              | 45          |      | 99           | 6,890                |
| TOTALS                   | 1,956            |             |      | 1,835        | 127,707              |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 2021               | 02  | 1,835     | 113.9000    | 107.07            | 196,473        | 2007 | 2010            | 0    | 0    | 35.00 | 65.00  |
| 3 MANUF 1          |     |           | 100% - 2026 | Heated Area: 1736 |                |      | HX Base Yr 2026 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 127,707     |   |
| TOTAL MARKET OB/XF VALUE  |           | 24,116      |   |
| TOTAL LAND VALUE - MARKET |           | 122,220     |   |
| TOTAL MARKET VALUE        |           | 164,345     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 164,345     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 112,934     |   |
| TOTAL JUST VALUE          |           | 274,043     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 259,790     |   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000055360  | Electrical Servic |        | 03/27/2026 |
| 000054523  | Storage Building  | 29,052 | 11/19/2025 |
| 000054262  | Right-of-Way Acce |        | 10/16/2025 |
| 38502      | MAINT/ALTR        | 75     | 08/20/2019 |
| 27565      | M H               | 375    | 01/12/2009 |
| 15069      | PUMP/UTPOL        | 30     | 02/11/1999 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1546/488                      | 7/31/2025  | WD        | Q     | I     | 01     | 377,400    |
| GRANTOR: MCQUEEN DENISE E     |            |           |       |       |        |            |
| GRANTEE: AUTREY JACQUELINE    |            |           |       |       |        |            |
| 1164/2193                     | 12/31/2008 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: DENISE E FIK MCQUEEN |            |           |       |       |        |            |
| GRANTEE: DENISE E & RONALD M  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |             |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R       | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 18 | 20    | 360.00 | UT 2.50     | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 900             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 12 | 16    | 192.00 | UT 9.00     | 9.00           | 100       | 2005    | 2005        | 3 | 100    | 1,728           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 10 | 14    | 140.00 | UT 9.00     | 9.00           | 100       | 2005    | 2005        | 3 | 100    | 1,260           |       |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 6              | 0040       | BARN,POLE   | 0       | 100 | 16 | 36    | 576.00 | UT 3.00     | 3.00           | 100       | 2005    | 2005        | 3 | 100    | 1,728           |       |
| 7              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00   | UT 1,200.00 | 1,200.00       | 100       | 2009    | 2009        | 3 | 100    | 1,200           |       |
| 8              | 0263       | PRCH,USP    | 0       | 100 | 0  | 0     | 1.00   | UT 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| 9              | 0040       | BARN,POLE   | 0       | 100 | 0  | 0     | 1.00   | UT 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 400             |       |
| 10             | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00   | UT 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,800           |       |

| TOTAL OB/XF |         |          |          |           |         |            |     |  |  |  |  | 23,316 |  |  |  |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--------|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/07/2026 | MLU |  |  |  |  |        |  |  |  |

| BUILDING NOTES                                   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S31 E36 UST= S11 E20 N11 W20S E20 N31S. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 9,000      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 100 |     |          |       |       | 12.58       | AC        |     | 1.00        | 1.00   | 1.00    | 280.00     | 280.00         | 3,522      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 100 |     |          |       |       | 12.58       | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 113,220    |                             |      |         |      |     |    |        |

