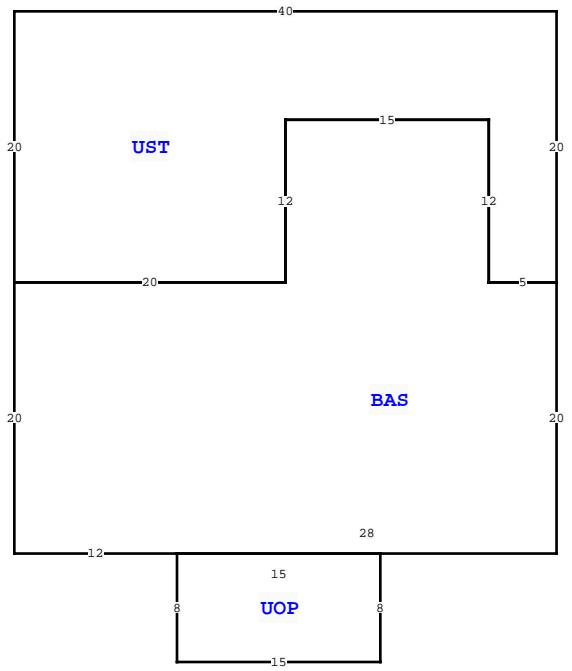


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 02 | ROLL COMP 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 29617.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 980 | 100 | |
| UOP | 120 | 20 | |
| UST | 620 | 45 | |
| TOTALS | 1,720 | | 1,283 87,982 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | 2019 | | | | | | | | | |
| Heated Area: 980 HX Base Yr 2019 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 87,982 |
| TOTAL MARKET OB/XF VALUE | | | 700 |
| TOTAL LAND VALUE - MARKET | | | 60,500 |
| TOTAL MARKET VALUE | | | 149,182 |
| SOH/AGL Deduction | | | 40,944 |
| ASSESSED VALUE | | | 108,238 |
| TOTAL EXEMPTION VALUE | HX HB VX | | 56,411 |
| BASE TAXABLE VALUE | | | 51,827 |
| TOTAL JUST VALUE | | | 149,182 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 149,275 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000044040 | Roof Replacement | 20,500 | 03/30/2022 |
| 16692 | PUMP/UTPOL | 30 | 03/03/2000 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1302/1405 | 10/09/2015 | WD | Q | I | 01 | 90,500 |
| GRANTOR: DICKIE J ARVIN | | | | | | |
| GRANTEE: JAMES H BENCHOFF & | | | | | | |
| 1184/2483 | 10/14/2009 | FJ | U | I | 11 | 40,000 |
| GRANTOR: DEBORAH A ARVIN | | | | | | |
| GRANTEE: DICKIE ARVIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|--------------------------------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|
| 14519 SW TUSTENUGGEE AVE, FORT WHITE | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | 04/07/2025 | | | MLU | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UST= N20 W40 S20 E20 N12 E15 S12 E5\$ BAS= W5 N12 W15 S12 W20 S20 E12 UOP= S8E15 N8 W15\$ E28 N20\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 55,000.00 | 60,500.00 | 60,500 | | | | | | | | |