

COMM SE COR OF SW1/4, RUN N 683.  
 RUN W 648.40 FT, N 667.62 FT, E  
 674.06 FT TO POB. (AKA LOT 11 SA

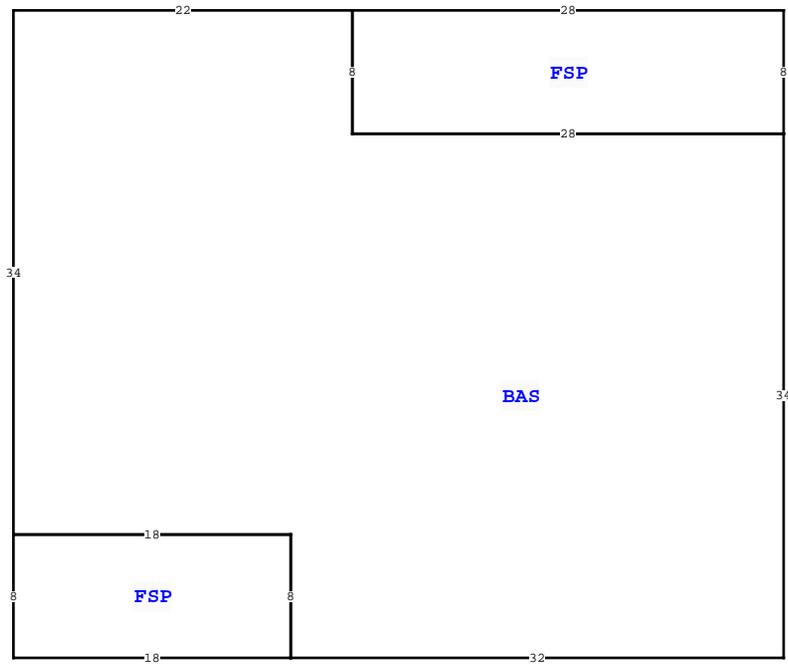
GILLETTE MARK/GILLETTE BRETT WILLIAM  
 12901 SW 52ND STREET  
 SOUTHWEST RANCHES, FL 33330

**2026**

30-6S-16-04001-111  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 19               | COMMON BRK    | 100     |
| Roof Structur            | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 03               | COMP SHNGL    | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 15               | HARDTILE      | 80      |
| Interior Floor           | 14               | CARPET        | 20      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 3             | 100     |
| Bathrooms                |                  | 3             | 100     |
| Frame                    | 01               | NONE          | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 03               | 03            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 05               | 05            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 02      |
| NEIGHBORHOOD/LOC         | 30616.00         | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,732            | 100           |         |
| FSP                      | 144              | 40            |         |
| FSP                      | 224              | 40            |         |
| TOTALS                   | 2,100            |               |         |
|                          |                  | 1,880         | 189,231 |

| MARKET ADJUSTMENTS |            |           |                   |                |                |     |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 0%        | - 2023            |                |                |     |     |      |      |      |        |  |
|                    |            |           | Heated Area: 1732 |                |                |     |     |      |      |      |        |  |
|                    |            |           | HX Base Yr        |                |                |     |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 189,231   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 2,346     |  |             |   |
| TOTAL LAND VALUE - MARKET | 95,095    |  |             |   |
| TOTAL MARKET VALUE        | 286,672   |  |             |   |
| SOH/AGL Deduction         | 0         |  |             |   |
| ASSESSED VALUE            | 286,672   |  |             |   |
| TOTAL EXEMPTION VALUE     | 0         |  |             |   |
| BASE TAXABLE VALUE        | 286,672   |  |             |   |
| TOTAL JUST VALUE          | 286,672   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 289,229   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 15404      | SFR         | 280 | 04/21/1999 |
| 13092      | PUMP/UTPOL  | 75  | 09/23/1997 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0831/1941         | 11/27/1996 | WD        | Q     | V     |        | 28,500     |

GRANTOR: BULLARD MANAGEMENT SE  
 GRANTEE: GILLETTE

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 204.00 | UT | 1.50  | 1.50           | 100       | 1999    |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 10 | 16 | 160.00 | UT | 7.50  | 7.50           | 70        | 1999    |
| 3              | 0294       | SHED WOOD/  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2008    |

| BUILDING NOTES             |  |  |
|----------------------------|--|--|
| 145 SW LEAH CT, FORT WHITE |  |  |

| BUILDING DIMENSIONS  |  |  |
|--|--|--|
| BAS= W22 S34 FSP= S8 E18 N8 W18\$ E18 S8 E32 N34 FSP= N8 W28 S8 E28\$ W28 N8\$ . |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 10.01       | AC        |     | 1.00     | 1.00        | 1.00    | 9,500.00   | 9,500.00       | 95,095     |                             |      |         |      |     |    |        |