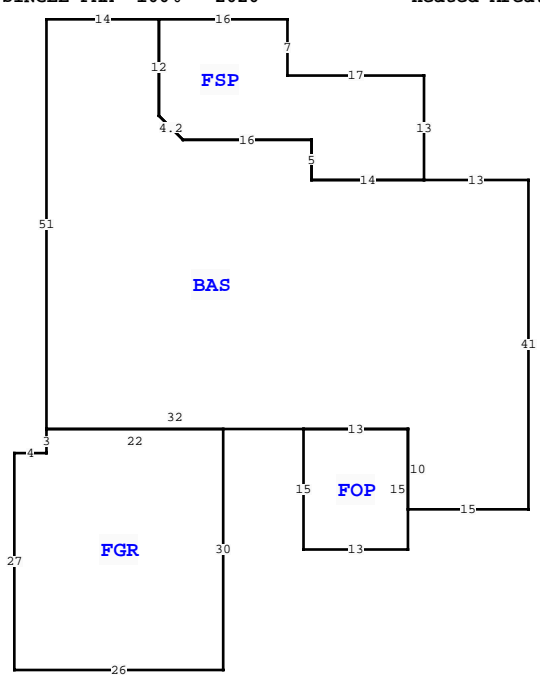


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 11 | BD/BTN AVG 100 | |
| Roof Structur | 08 | IRREGULAR 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 14 | CARPET 90 | |
| Interior Floo | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Quality | 07 | 07 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 30516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,390 | 100 | |
| FGR | 768 | 55 | |
| FOP | 195 | 30 | |
| FSP | 442 | 40 | |
| TOTALS | 3,795 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,047 | 126.7596 | 141.97 | 432,583 | 2018 | 2018 | 0 | 0 | 7.00 | 93.00 |
| 1 SINGLE FAM 100% - 2020 Heated Area: 2390 HX Base Yr 2020 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|-----------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 402,302 |
| TOTAL MARKET OB/XF VALUE | | | 139,345 |
| TOTAL LAND VALUE - MARKET | | | 595,250 |
| TOTAL MARKET VALUE | | | 599,179 |
| SOH/AGL Deduction | | | 99,612 |
| ASSESSED VALUE | | | 499,567 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 448,156 |
| TOTAL JUST VALUE | | | 1,136,897 |
| NCON VALUE | | | 60,110 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 819,933 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000043593 | Swimming Pool and | 158,800 | 01/26/2022 |
| 38219 | PUMP/UTPOL | 50 | 06/10/2019 |
| 36891 | SFR | 1,318 | 06/25/2018 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1278/2520 | 8/04/2014 | WD Q | Q | V | 01 | 322,800 |
| GRANTOR: HARRY & PATRICIA DICK | | | | | | |
| GRANTEE: DANIEL T HARDY JR & | | | | | | |
| 1258/2594 | 7/25/2013 | WD Q | Q | V | 01 | 221,200 |
| GRANTOR: VILOA ALLEN | | | | | | |
| GRANTEE: HARRY & PATRICIA DI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 30 | 26 | 780.00 | UT | 2.00 | 2.00 | 100 | 2018 | 2018 | 3 | 100 | 1,560 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 3 | 65 | 195.00 | UT | 2.00 | 2.00 | 100 | 2018 | 2018 | 3 | 100 | 390 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,200 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 5 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 6 | 0280 | POOL R/CON | 0 | 100 | 0 | 0 | 1,131.00 | UT | 70.00 | 70.00 | 100 | 2024 | 2023 | | 97 | 76,795 | |
| 7 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,200.00 | UT | 3.00 | 3.00 | 100 | 2024 | 2023 | | 100 | 3,600 | |
| 8 | 0040 | BARN, POLE | 0 | 100 | 30 | 40 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2026 | 2025 | | 100 | 6,000 | |
| 9 | 0261 | PRCH, UOP | 0 | 100 | 14 | 30 | 1.00 | UT | 4,200.00 | 4,200.00 | 100 | 2026 | 2025 | | 100 | 4,200 | |
| 10 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2026 | 2025 | | 95 | 5,700 | |

| TOTAL OB/XF | | | | | | | | | | 100,945 | | | | | | |
|------------------------------------|---------|----------|----------|-----------|---------|------------|-----|------------|----|---------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/07/2026 | MLU | 07/03/2024 | SF | | | | | | | |
| 3249 SW ICHETUCKNEE AVE, LAKE CITY | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W13 W14 N5 W16 U3L3 N12 W14 S51 E32 E13 S10 E15 N41 \$ | | | | | | | | | |
| FGR=[ORIG=-60,31] S3 W4 S27 E26 N30 W22 \$ | | | | | | | | | |
| FSP=[ORIG=-13,0] N13 W17 N7 W16 S12 D3R3 E16 S5 E14 \$ | | | | | | | | | |
| FOP=[ORIG=-28,31] S15 E13 N15 W13 \$ | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W13 W14 N5 W16 U3L3 N12 W14 S51 E32 E13 S10 E15 N41 \$ | | | | | | | | | |
| FGR=[ORIG=-60,31] S3 W4 S27 E26 N30 W22 \$ | | | | | | | | | |
| FSP=[ORIG=-13,0] N13 W17 N7 W16 S12 D3R3 E16 S5 E14 \$ | | | | | | | | | |
| FOP=[ORIG=-28,31] S15 E13 N15 W13 \$ | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 118.05 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 52,532 | | | | | | | |
| 2 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 118.05 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 590,250 | | | | | | | |
| 3 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |

