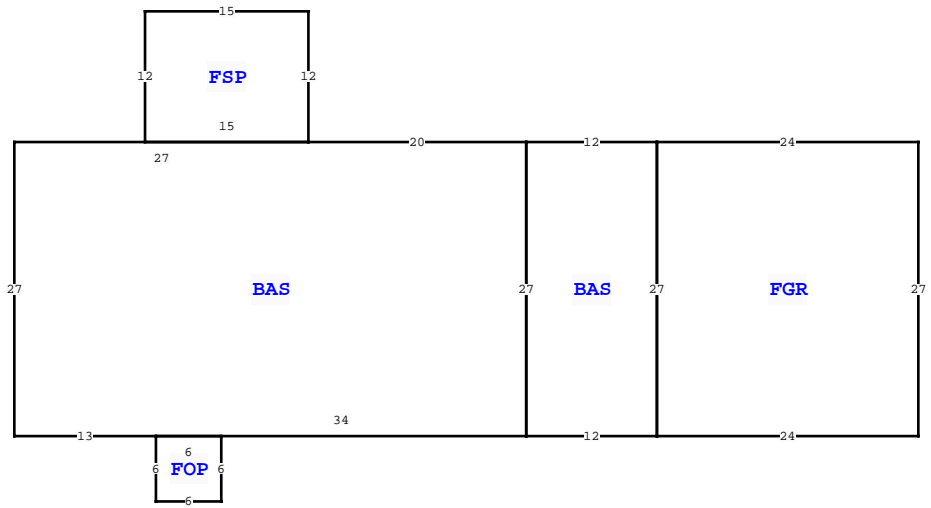


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 03 | MASONRY | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 30516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 324 | 100 | |
| BAS | 1,269 | 100 | |
| FGR | 648 | 55 | |
| FOP | 36 | 30 | |
| FSP | 180 | 40 | |
| TOTALS | 2,457 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | SINGLE FAM | 100% | - 2007 | | 287,000 | 2000 | 2000 | 0 | 0 | 25.00 | 75.00 |
| Heated Area: 1593 HX Base Yr 2007 | | | | | | | | | | | |



| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0166 | CONC, PAVMT | 0 | 100 0 | 420.00 |
| 2 | 0120 | CLFENCE | 4 | 0 100 0 | 450.00 |
| 3 | 0166 | CONC, PAVMT | 0 | 100 13 47 | 611.00 |
| 4 | 0040 | BARN, POLE | 0 | 100 0 0 | 1.00 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | |
| | | | 05/06/2026 | | MLU | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.06 | AC | 1.00 |

| YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---------|-------------|---|--------|-----------------|-------|
| 2000 | 2000 | 3 | 100 | 1,050 | |
| 2000 | 2000 | 3 | 100 | 3,375 | |
| 2007 | 2007 | 3 | 100 | 1,833 | |
| 2008 | 2008 | 3 | 100 | 1,600 | |
| 2019 | 2019 | 3 | 100 | 500 | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 215,250 | | |
| TOTAL MARKET OB/XF VALUE | 8,358 | | |
| TOTAL LAND VALUE - MARKET | 65,780 | | |
| TOTAL MARKET VALUE | 289,388 | | |
| SOH/AGL Deduction | 98,001 | | |
| ASSESSED VALUE | 191,387 | | |
| TOTAL EXEMPTION VALUE | HX HB VP 191,387 | | |
| BASE TAXABLE VALUE | 0 | | |
| TOTAL JUST VALUE | 289,388 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 277,078 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000045563 | Roof Replacement | 14,100 | 09/26/2022 |
| 26066 | ADDN SFR | 465 | 07/26/2007 |
| 17074 | SFR | 220 | 06/13/2000 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1083/2337 | 5/03/2006 | WD Q | Q | I | | 215,000 |
| GRANTOR: WAYNE M JR & CYNTHIA | | | | | | |
| GRANTEE: LINDA J & ROBERT HU | | | | | | |
| 0832/1213 | 11/15/1996 | WD Q | Q | V | | 16,500 |
| GRANTOR: SUZANNE D MASON | | | | | | |
| GRANTEE: WAYNE M JR & CYNTHIA | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 FSP= N12 W15 S12 E15\$ W27 S27 E13 FOP= S6 E6 N6 W6\$ E34 BAS= E12 FGR= E24 N27 W24 S27\$ N27 W12 S27\$ N27\$. | | | | | | | | | | | |