



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| ArchitECTUAL | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 30516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| TOTALS | 1,512 | | 33,645 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 0% | 0 | | | | | | | | |
| | | | | Heated Area: 1512 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 33,645 | |
| TOTAL MARKET OB/XF VALUE | | 13,575 | |
| TOTAL LAND VALUE - MARKET | | 96,520 | |
| TOTAL MARKET VALUE | | 143,740 | |
| SOH/AGL Deduction | | 28,433 | |
| ASSESSED VALUE | | 115,307 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 115,307 | |
| TOTAL JUST VALUE | | 143,740 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 143,740 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000037938 | Electrical Servic | 0 | 03/14/2023 |
| 37938 | PUMP/UTPOL | 50 | 03/29/2019 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1310/2353 | 3/09/2016 | WD | Q | I | 01 | 60,000 |
| GRANTOR: ROBERT H O'BRIEN | | | | | | |
| GRANTEE: CORRINE C MCCALMONT | | | | | | |
| 0870/1976 | 11/15/1998 | WD | Q | V | 03 | 23,000 |
| GRANTOR: L DICKS | | | | | | |
| GRANTEE: O'BRIEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 10 | 100.00 | UT | 2.00 | 2.00 | 100 | 2002 | 2002 | 3 | 100 | 200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 10 | 600.00 | UT | 2.00 | 2.00 | 70 | 2002 | 2002 | 3 | 70 | 840 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 15 | 900.00 | UT | 7.50 | 7.50 | 50 | 2002 | 2002 | 3 | 50 | 3,375 | |
| 5 | 0296 | SHED METAL | 0 | 0 | 12 | 192.00 | UT | 5.00 | 5.00 | 100 | 2002 | 2002 | 3 | 100 | 960 | |
| 6 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2002 | 2002 | 3 | 100 | 1,200 | |

| BUILDING NOTES | |
|--------------------------------|--|
| 1427 SW COYOTE CIR, FORT WHITE | |

| BUILDING DIMENSIONS | |
|------------------------|--|
| BAS= W56 S27 E56 N27S. | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 10.16 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 96,520 | | | | | | | |