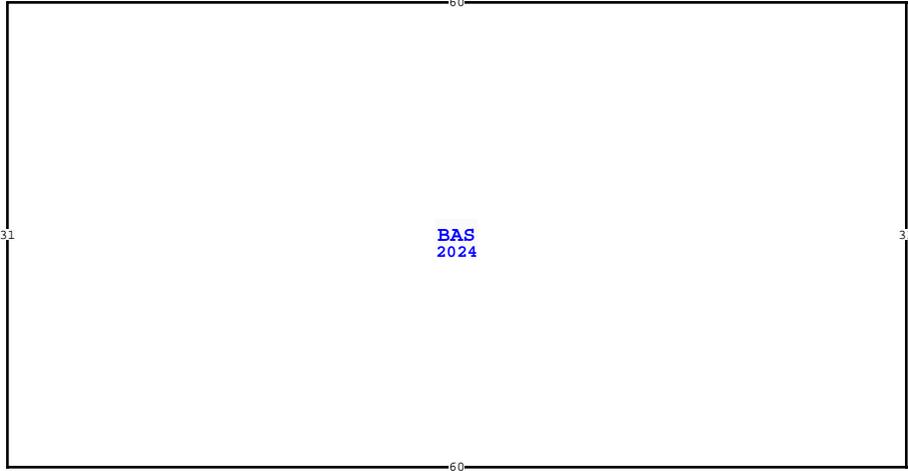




| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------|
| ELEMENT | CD | CONSTRUCTION | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 30417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,860 | 100 | 2024 |
| TOTALS | 1,860 | | 2024 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 3 | 100% | - | 2024 | | | | | | | Heated Area: 1860 | HX Base Yr 2024 |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 217,857 | |
| TOTAL MARKET OB/XF VALUE | | 10,600 | |
| TOTAL LAND VALUE - MARKET | | 192,745 | |
| TOTAL MARKET VALUE | | 242,501 | |
| SOH/AGL Deduction | | 74,566 | |
| ASSESSED VALUE | | 167,935 | |
| TOTAL EXEMPTION VALUE | | 51,411 | |
| BASE TAXABLE VALUE | | 116,524 | |
| TOTAL JUST VALUE | | 421,202 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 404,891 | |
| PRMT:1:1: PUMP POLE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000047537 | Mobile Home | | 06/23/2023 |
| 6912 | PUMP/UTPOL | 25 | 03/04/1993 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1387/1924 | 6/19/2019 | WD | Q | I | 01 | 285,000 |
| GRANTOR: GLORIA LOUISE LAW | | | | | | |
| GRANTEE: JOHN J & SHANNON D | | | | | | |
| 1243/2260 | 10/23/2012 | WD | Q | I | 01 | 260,000 |
| GRANTOR: EVA E HARRISON | | | | | | |
| GRANTEE: GLORIA LOUISE LAW | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 7,000.00 | 100 | 2024 | 2023 | 100 | 7,000 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 3,600.00 | 3,600.00 | 100 | 2024 | 2023 | 100 | 3,600 | |

| TOTAL OB/XF | | | | | | | | | | 10,600 | | | | | | |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | |
| | | | 05/04/2026 | | | MLU | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| 356 SW FAMILY CT, LAKE CITY | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2024;ORIG=16,14] E60 S31 W60 N31 \$ | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 28.73 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 8,044 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 28.73 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 186,745 | | | | | | | |
| 3 | 0200 | C | MBL HM | 100 | | | | | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |