

LOT 10 WESTER WOODS, PHASE 1.
992-1132, WD 1009-67,69, WD 1133

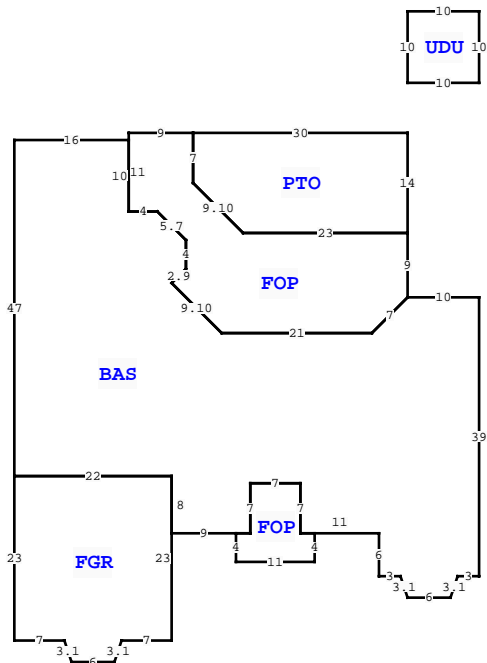
LINTON JILL
221 KNIGHTSHADE DR
LAKE CITY, FL 32024

2026

30-4S-17-08898-110

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 50 |
| Exterior Wall | 19 | COMMON BRK | 50 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 15 | HARDTILE | 70 |
| Interior Floor | 14 | CARPET | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | 0 | 100 | |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 30417.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,331 | 100 | |
| FGR | 527 | 55 | |
| FOP | 93 | 30 | |
| FOP | 548 | 30 | |
| PTO | 396 | 5 | |
| UDU | 100 | 55 | |
| TOTALS | 3,995 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,888 | 124.5626 | 139.51 | 402,905 | 2004 | 2004 | 0 | 0 | 26.25 | 73.75 | |
| 1 SINGLE FAM | | | 0% - 0 | Heated Area: 2331 | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 297,142 | |
| TOTAL MARKET OB/XF VALUE | | 7,979 | |
| TOTAL LAND VALUE - MARKET | | 35,000 | |
| TOTAL MARKET VALUE | | 340,121 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 340,121 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 340,121 | |
| TOTAL JUST VALUE | | 340,121 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 345,158 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 31368 | MAINT/ALTR | 110 | 08/20/2013 |
| 21000 | SFR | 436 | 08/21/2003 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1255/1190 | 5/29/2013 | WD | U | I | 11 | 100 |

| | | | | | | |
|------------------------------|------------|----|---|---|----|-----|
| GRANTOR: MICAH S LINTON | | | | | | |
| GRANTEE: JILL LINTON | | | | | | |
| 1133/1507 | 10/03/2007 | WD | Q | I | 01 | 100 |
| GRANTOR: RIMROCK DEVELOPMENT | | | | | | |
| GRANTEE: MICAH S LINTON | | | | | | |

| BUILDING NOTES | |
|---|--|
| | |
| BUILDING DIMENSIONS | |
| BAS= W10 FOP= N9 PTO= N14 W30 S7 R7 D7 E23 \$ W23 U7 L7 N7 W9 S11 E4 D4 R4 S4 L2 D2 D7 R7 E21 R5 U5 \$ D5 L5 W21 L7 U7 U2 R2 N4 L4 U4 W4 N10 W16 S47 FGR= S23 E7 R1 D3 E6 U3 R1 E7 N23 W22\$ E22 S8 E9 FOP= S4 E11 N4 W2 N7 W7 S7 W2\$ E2 N7 E7 S7 E11 S6 E3 R1 D3 E6 U3 R1 E3 N39\$ PTR= N30 UDU= N10 W10 S10 E10\$ S30\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 2,192.00 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 4,384 | |
| 3 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 248.00 | UT | 7.50 | 7.50 | 75 | 2004 | 2004 | 3 | 75 | 1,395 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 500 | |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 500 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |