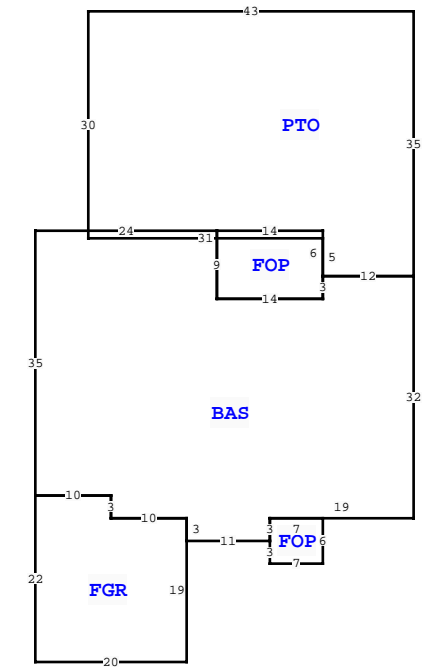


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 32 | HARDIE BRD 90  |
| Exterior Wall  | 19 | COMMON BRK 10  |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 15 | HARDTILE 10    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 02 | WOOD FRAME 100 |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | - 2013      |                | Heated Area: 1705 |     |     |      |      | HX Base Yr 2013 |        |  |  |



| QUALITY       | DOR CODE         | MAP NUM     | NEIGHBORHOOD/LOC |              |                      |
|---------------|------------------|-------------|------------------|--------------|----------------------|
| 06            | 06               | 0100        | SINGLE FAMILY    |              |                      |
|               |                  |             | 30417.020 1.00/  |              |                      |
| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR             | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS           | 1,705            | 100         |                  | 1,705        | 178,330              |
| FGR           | 410              | 55          |                  | 226          | 23,638               |
| FOP           | 42               | 30          |                  | 13           | 1,360                |
| FOP           | 126              | 30          |                  | 38           | 3,974                |
| PTO           | 1,350            | 5           |                  | 68           | 7,112                |
| <b>TOTALS</b> | <b>3,633</b>     |             |                  | <b>2,050</b> | <b>214,414</b>       |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/03/2025 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    | 2.50  | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 4,125           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|             |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,125 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 214,414     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 4,125       |   |
| TOTAL LAND VALUE - MARKET |           |  | 35,000      |   |
| TOTAL MARKET VALUE        |           |  | 253,539     |   |
| SOH/AGL Deduction         |           |  | 85,070      |   |
| ASSESSED VALUE            |           |  | 168,469     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 117,058     |   |
| TOTAL JUST VALUE          |           |  | 253,539     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 256,219     |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000043968  | Roof Replacement | 14,880 | 03/21/2022 |
| 23167      | SFR              | 538    | 05/18/2005 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1247/0504                      | 12/27/2012 | WD        | U     | I     | 37     | 38,000     |
| GRANTOR: LINDA WALSER          |            |           |       |       |        |            |
| GRANTEE: ROBERT & ELLEN STEW   |            |           |       |       |        |            |
| 1241/1328                      | 9/10/2012  | WD        | U     | I     | 37     | 38,000     |
| GRANTOR: ROBERT & ELLEN STEWAR |            |           |       |       |        |            |
| GRANTEE: LINDA WALSER          |            |           |       |       |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS  |
|--|
| BAS= W12 FOP= N6 W14 S9 E14 N3\$ S3 W14 N9 W24 S35 FGR= S22 E20 N19 W10 N3 W10 \$ E10 S3 E10 S3 E11 FOP= S3 E7 N6 W7 S3\$ N3 E19 N32\$ PTO= N35 W43 S30 E31 S5 E12 \$. |