

COMM NW COR OF SEC, E 32.98 FT T  
ARROWHEAD TER, CONT E 987.41 FT  
OF I-75, S 27 DEG E 124.82 FT TO

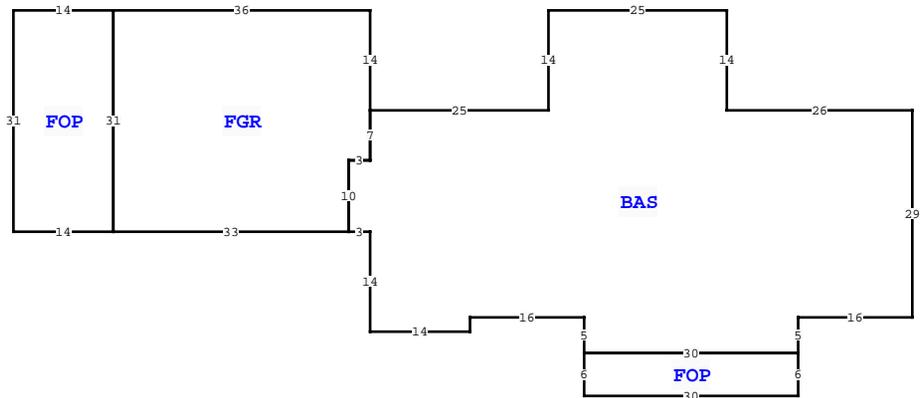
GLENN STEPHEN C AS TRUSTEE/GLENN COLIN J  
185 SW ARROWHEAD TER  
LAKE CITY, FL 32024

**2026**

30-4S-17-08885-015

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 31               | VINYL SID     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 15               | HARDTILE      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architctual Units        | 05               | CONV          | 100  |
|                          |                  | 0             | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 30417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,762            | 100           |      |
| FGR                      | 1,086            | 55            |      |
| FOP                      | 180              | 30            |      |
| FOP                      | 434              | 30            |      |
| TOTALS                   | 4,462            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2007              |                |                |                 |     |      |      |      |        |
|                    |            |           | Heated Area: 2762 |                |                | HX Base Yr 2007 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 2 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  |             |   |
| VALUATION BY              | STANDARD     |  |             |   |
| Tax Group: 2              | Tax Dist:    |  |             |   |
| BUILDING MARKET VALUE     | 354,557      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 34,215       |  |             |   |
| TOTAL LAND VALUE - MARKET | 62,000       |  |             |   |
| TOTAL MARKET VALUE        | 450,772      |  |             |   |
| SOH/AGL Deduction         | 71,349       |  |             |   |
| ASSESSED VALUE            | 379,423      |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |             |   |
| BASE TAXABLE VALUE        | 328,012      |  |             |   |
| TOTAL JUST VALUE          | 450,772      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 450,123      |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
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|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
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|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
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| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W26 N14 W25 S14 W25 FGR= N14 W36 FOP= W14 S31 E14 N31\$ S31 E33 N10 E3 N7 \$ S7 W3 S10 E3 S14 E14 N2 E16 S5 FOP= S6 E30 N6 W30\$ E30 N5 E16 N29\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   | BLD DATE |                 | LGL DATE |         |           |          |         |  |  |  |  |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|----------|-----------------|----------|---------|-----------|----------|---------|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES    | XF DATE | LAND DATE | INC DATE | AG DATE |  |  |  |  |
| 1              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100      | 7,000           |          |         |           |          |         |  |  |  |  |
| 2              | 0120       | CLFENCE 4   | 0   | 100 | 0  | 0  | 210.00   | UT | 5.50     | 5.50           | 100       | 2011    | 2011        | 3 | 100      | 1,155           |          |         |           |          |         |  |  |  |  |
| 3              | 0031       | BARN,MT AE  | 0   | 100 | 24 | 45 | 1,080.00 | UT | 15.00    | 15.00          | 100       | 2018    | 2018        | 3 | 100      | 16,200          |          |         |           |          |         |  |  |  |  |
| 4              | 0070       | CARPORT UF  | 0   | 100 | 25 | 24 | 600.00   | UT | 1.50     | 1.50           | 100       | 2022    | 2021        |   | 100      | 900             |          |         |           |          |         |  |  |  |  |
| 5              | 0296       | SHED METAL  | 0   | 100 | 24 | 10 | 240.00   | UT | 9.00     | 9.00           | 100       | 2022    | 2021        |   | 100      | 2,160           |          |         |           |          |         |  |  |  |  |
| 6              | 0296       | SHED METAL  | 0   | 100 | 10 | 10 | 100.00   | UT | 9.00     | 9.00           | 100       | 2022    | 2021        |   | 100      | 900             |          |         |           |          |         |  |  |  |  |
| 7              | 0104       | GENERATOR   | 0   | 100 | 0  | 0  | 1.00     | UT | 6,000.00 | 6,000.00       | 100       | 2025    | 2024        |   | 90       | 5,400           |          |         |           |          |         |  |  |  |  |
| 8              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 10 | 1.00     | UT | 500.00   | 500.00         | 100       | 2025    | 2024        |   | 100      | 500             |          |         |           |          |         |  |  |  |  |
| TOTALS         |            |             |     |     |    |    |          |    |          |                |           |         |             |   | 34,215   |                 |          |         |           |          |         |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.00        | AC          |     | 1.00     | 1.00   | 0.50    | 62,000.00  | 31,000.00      | 62,000     |                             |      |         |      |     |    |        |