

COMM NW COR OF NW1/4 OF NE1/4, S  
R/W OF RD,E 455.56 FT FOR POB, C  
S 210.46 FT, W 409.67 FT, N 214.

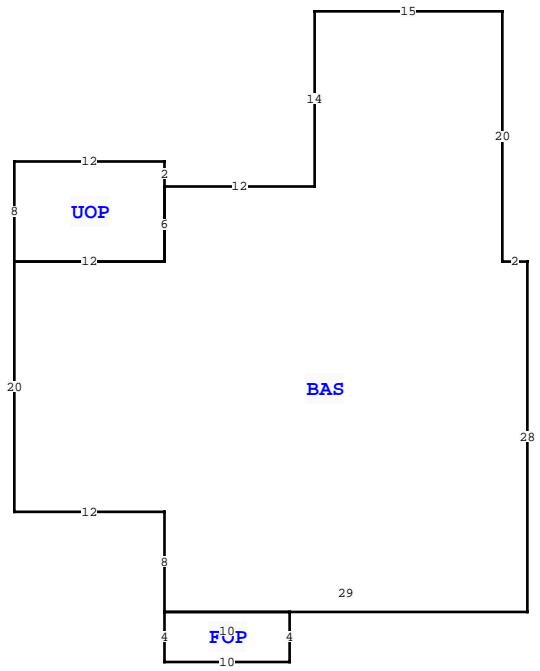
CREWS BRADLEY A  
1982 SW COUNTY ROAD 242A  
LAKE CITY, FL 32025

**2026**

30-4S-17-08870-000  


| ELEMENT   |                  | BUILDING CHARACTERISTICS |       |              |                      |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |       |              |                      |
| 31        | VINYL SID 100    |                          |       |              |                      |
| 03        | GABLE/HIP 100    |                          |       |              |                      |
| 03        | COMP SHNGL 100   |                          |       |              |                      |
| 05        | DRYWALL 100      |                          |       |              |                      |
| 14        | CARPET 90        |                          |       |              |                      |
| 06        | VINYL ASB 10     |                          |       |              |                      |
| 02        | WINDOW 100       |                          |       |              |                      |
| 02        | CONVECTION 100   |                          |       |              |                      |
|           | Bedrooms 3 100   |                          |       |              |                      |
|           | Bathrooms 2 100  |                          |       |              |                      |
| 01        | NONE 100         |                          |       |              |                      |
| 1.1       | 1.100            |                          |       |              |                      |
| 05        | CONV 100         |                          |       |              |                      |
|           | Units 0 100      |                          |       |              |                      |
| 03        | 03 100           |                          |       |              |                      |
| 01        | 01 100           |                          |       |              |                      |
| 05        | 05               |                          |       |              |                      |
| 0100      | SINGLE FAMILY    |                          |       |              |                      |
|           | MAP NUM          | MKT AREA                 | 06    |              |                      |
|           | NEIGHBORHOOD/LOC | 30417.00                 | 1.00/ |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,424            | 100                      |       | 1,424        | 103,139              |
| FOP       | 40               | 30                       |       | 12           | 869                  |
| UOP       | 96               | 20                       |       | 19           | 1,376                |
| TOTALS    | 1,560            |                          |       | 1,455        | 105,385              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 1,455     | 99.4950     | 111.43         | 162,131        | 1957 | 1957 |      | 0    | 0    | 35.00  | 65.00 |
| 1 SINGLE FAM 100% - 2005 Heated Area: 1424 HX Base Yr 2005 |     |           |             |                |                |      |      |      |      |      |        |       |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 2 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 2              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 105,385      |   |
| TOTAL MARKET OB/XF VALUE  |  | 700          |   |
| TOTAL LAND VALUE - MARKET |  | 48,510       |   |
| TOTAL MARKET VALUE        |  | 154,595      |   |
| SOH/AGL Deduction         |  | 91,470       |   |
| ASSESSED VALUE            |  | 63,125       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 38,125 |   |
| BASE TAXABLE VALUE        |  | 25,000       |   |
| TOTAL JUST VALUE          |  | 154,595      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 154,595      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 9169       | PUMP/UTPOL  | 30  | 12/13/1994 |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1178/0526                   | 7/14/2009 | WD        | U     | I     | 16     | 100        |
| GRANTOR: RUDY & LINDA CREWS |           |           |       |       |        |            |
| GRANTEE: BRADLEY CREWS      |           |           |       |       |        |            |
| 1087/1349                   | 5/24/2006 | WD        | Q     | I     | 01     | 100        |
| GRANTOR: MATTHEW CREWS      |           |           |       |       |        |            |
| GRANTEE: BRADLEY CREWS      |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            | 500   |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            | 200   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            | 700                         |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | CI       | 0.00  | 0.00  | 1.90        | AC        |     | 1.00     | 1.00        | 0.70    | 35,000.00  | 24,500.00      | 46,550     |                             |      |         |      |     |    |        |
| 2                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 0.08        | AC        |     | 1.00     | 1.00        | 0.70    | 35,000.00  | 24,500.00      | 1,960      |                             |      |         |      |     |    |        |