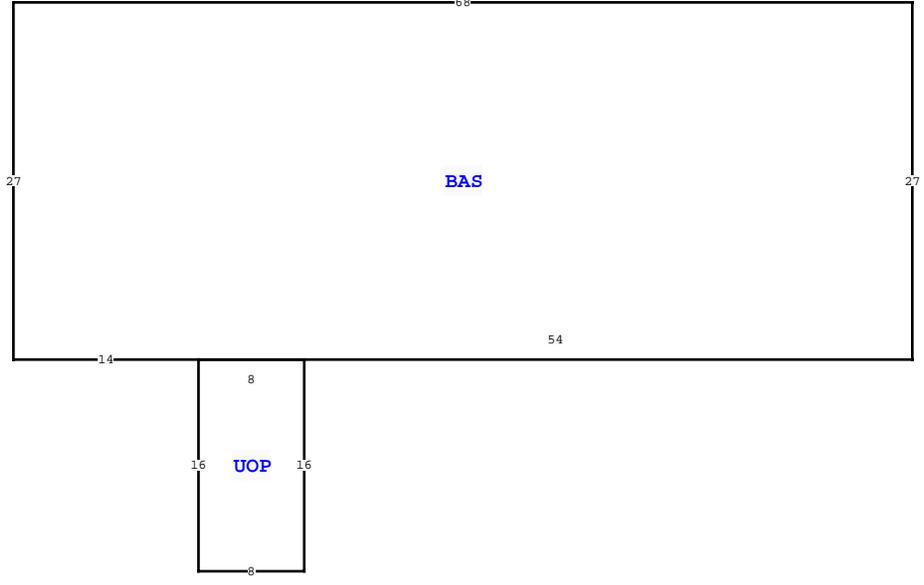




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|-------------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architctual Units | 01 | CONV 100 0 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 30417.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,836 | 100 |
| UOP | 128 | 25 |
| TOTALS | 1,964 | 1,868 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0201 | 02 | 1,868 | 117.9000 | 113.18 | 211,420 | 1996 | 1996 | 0 | 0 | 45.00 | 55.00 |
| 1 MANUF 1 0% - 2021 Heated Area: 1836 HX Base Yr | | | | | | | | | | | |



| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0285 | SALVAGE | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 2 | 0040 | BARN, POLE | 0 | 0 | 24 | 30 | UT | 2.50 | 2.50 | 100 | 2003 |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | 2003 |
| 4 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2003 |
| 5 | 0296 | SHED METAL | 0 | 0 | 10 | 10 | UT | 5.00 | 5.00 | 50 | 2003 |
| 6 | 0296 | SHED METAL | 0 | 0 | 8 | 10 | UT | 5.00 | 5.00 | 50 | 2003 |
| 7 | 0296 | SHED METAL | 0 | 0 | 10 | 10 | UT | 5.00 | 5.00 | 50 | 2003 |
| 8 | 0296 | SHED METAL | 0 | 0 | 10 | 10 | UT | 5.00 | 5.00 | 50 | 2003 |
| 9 | 0296 | SHED METAL | 0 | 0 | 10 | 10 | UT | 5.00 | 5.00 | 100 | 2003 |
| 10 | 0296 | SHED METAL | 0 | 0 | 10 | 10 | UT | 5.00 | 5.00 | 100 | 2003 |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 1.00 | AC | |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 11.12 | AC | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 3.00 | AC | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 14.12 | AC | |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 116,281 |
| TOTAL MARKET OB/XF VALUE | | 14,758 |
| TOTAL LAND VALUE - MARKET | | 103,340 |
| TOTAL MARKET VALUE | | 139,988 |
| SOH/AGL Deduction | | 10,558 |
| ASSESSED VALUE | | 129,430 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 129,430 |
| TOTAL JUST VALUE | | 234,379 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 231,964 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27826 | M H | 520 | 05/21/2009 |
| 20659 | M H | 125 | 05/02/2003 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1017/0706 | 12/01/2003 | WD | Q | I | 03 | 100 |

GRANTOR: FRANKLIN CREWS
GRANTEE: BRAIN F & KARENA J
0619/0382 4/01/1987 WD Q I 20,600
GRANTOR:
GRANTEE:

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W68 S27 E14 UOP= S16 E8 N16 W8\$ E54 N27\$. | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 1.00 | AC | |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 11.12 | AC | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 3.00 | AC | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 14.12 | AC | |

