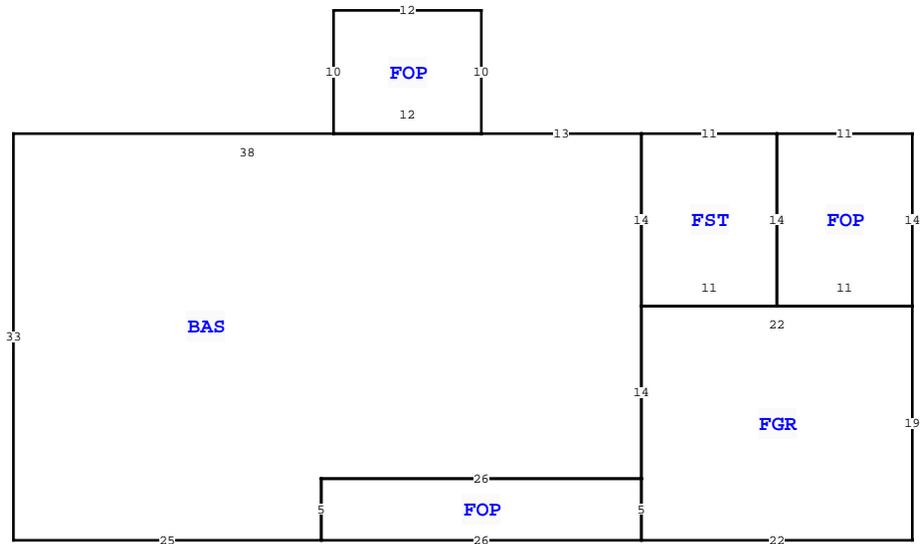




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 30417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,553 | 100 | |
| FGR | 418 | 55 | |
| FOP | 120 | 30 | |
| FOP | 130 | 30 | |
| FOP | 154 | 30 | |
| FST | 154 | 55 | |
| TOTALS | 2,529 | | 1,989 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,989 | 112.0350 | 127.72 | 254,035 | 1985 | 1985 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1553 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 233,894 | | |
| TOTAL MARKET OB/XF VALUE | 6,482 | | |
| TOTAL LAND VALUE - MARKET | 1,627,500 | | |
| TOTAL MARKET VALUE | 334,703 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 334,703 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 334,703 | | |
| TOTAL JUST VALUE | 1,867,876 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 1,863,774 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 23446 | M H | 0 | 08/02/2005 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1388/1470 | 7/10/2019 | WD | U | I | 11 | 100 |

GRANTOR: LINDA H CREWS
GRANTEE: LINDA H CREWS LIVIN
1372/0535 11/02/2018 WD U V 11 100
GRANTOR: LINDA H CREWS & RUDY
GRANTEE: LINDA H CREWS LIVIN

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W13 FOP= N10 W12 S10 E12\$ W38 S33 E25 FOP= E26 N5W26 S5\$ N5 E26 FGR= S5 E22 N19 W22 S14\$ N14 FST= E11 FOP= E11 N14 W11 S14\$ N14 W11 S14\$ N14\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 0 | | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0258 | PATIO | 0 | 0 | 18 | 14 | | | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 3 | 0258 | PATIO | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 10 | 12 | | | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 1,000 | |
| 7 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | | | 824.00 | 100 | 1993 | 1993 | 3 | 100 | 1,236 | |
| 8 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 300 | |
| 9 | 0040 | BARN, POLE | 0 | 0 | 11 | 28 | | | 4.50 | 100 | 1994 | 1994 | 3 | 100 | 1,386 | |
| 10 | 0251 | LEAN TO W/ | 0 | 0 | 10 | 12 | | | 120.00 | 100 | 1994 | 1994 | 3 | 100 | 360 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | CI | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.35 | 120,000.00 | 42,000.00 | 42,000 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | CI | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.35 | 120,000.00 | 42,000.00 | 42,000 | | | | | | | |
| 3 | 5600 | A | TIMBER 3 | 0 | | | | | 36.75 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 10,327 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | | | | 36.75 | AC | | 1.00 | 1.00 | 0.35 | 120,000.00 | 42,000.00 | 1,543,500 | | | | | | | |

COMM NW COR OF NW1/4 OF NE1/4, R
S R/W OF CR 242, RUN E 423.87 FT
FT, E 409.71 FT, N 210.76 FT. TO

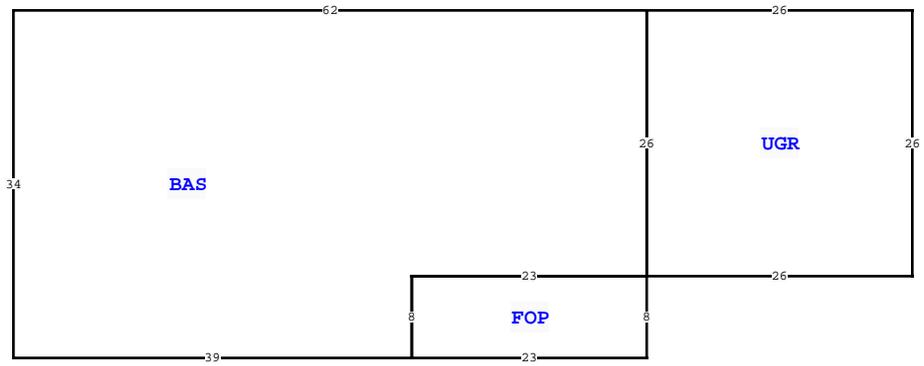
CREWS LINDA H LIVING TRUST DATED JULY 10, 2018
1958 SW COUNTY ROAD 242-A
LAKE CITY, FL 32025

2026

30-4S-17-08868-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 30417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,924 | 100 | |
| FOP | 184 | 30 | |
| UGR | 676 | 45 | |
| TOTALS | 2,784 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 0100 | 01 | 2,283 | 88.0760 | 100.41 | 229,236 | 1983 | 1983 | | 0 | 0 | 35 | 35.00 | 30.00 |
| 2 SINGLE FAM 0% - 2025 Heated Area: 1924 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 2 |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 233,894 |
| TOTAL MARKET OB/XF VALUE | | | 6,482 |
| TOTAL LAND VALUE - MARKET | | | 1,627,500 |
| TOTAL MARKET VALUE | | | 334,703 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 334,703 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 334,703 |
| TOTAL JUST VALUE | | | 1,867,876 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 1,863,774 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1388/1470 | 7/10/2019 | WD | U | I | 11 | 100 |
| GRANTOR: LINDA H CREWS | | | | | | |
| GRANTEE: LINDA H CREWS LIVIN | | | | | | |
| 1372/0535 | 11/02/2018 | WD | U | V | 11 | 100 |
| GRANTOR: LINDA H CREWS & RUDY | | | | | | |
| GRANTEE: LINDA H CREWS LIVIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1958 SW COUNTY ROAD 242A , LAKE CITY | | | | | | | | | | | | | | | | |
| TOTALS 0 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

BUILDING DIMENSIONS
BAS= W62 S34 E39 FOP= E23 N8W23 S8\$ N8 E23 UGR= E26 N26 W26 S26\$ N26\$.

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |