

COMM 40 FT S & 420 FT E OF NW CO  
POB, RUN E ALONG S R/W CR-242 42  
W 420 FT, N 210 FT TO POB.

SKINNER GLEN RAY & SANDRA KAY REAL ESTATE TRUST  
6950 SE COUNTY ROAD 240  
LAKE CITY, FL 32024

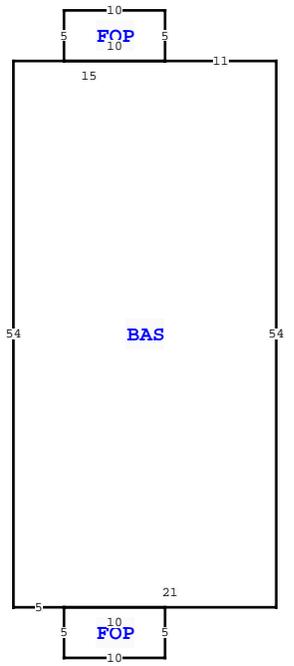
2026

30-4S-16-03245-002



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 15               | CONC BLOCK   | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 03               | COMP SHNGL   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floo            | 14               | CARPET       | 80    |
| Interior Floo            | 08               | SHT VINYL    | 20    |
| Air Condition            | 03               | CENTRAL      | 100   |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Bedrooms                 |                  | 2            | 100   |
| Bathrooms                |                  | 1            | 100   |
| Frame                    | 03               | MASONRY      | 100   |
| Story Height             |                  | 8            | 100   |
| RMS                      |                  | 0            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Units                    |                  | 2            | 100   |
| Condition Adj            | 03               | 03           | 100   |
| Kitchen Adjus            | 01               | 01           | 100   |
| Quality                  | 05               | 05           |       |
| DOR CODE                 | 0800             | MULTI-FAM    | <10   |
| MAP NUM                  |                  | MKT AREA     | 02    |
| NEIGHBORHOOD/LOC         | 30416.00         |              | 1.00/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,404            | 100          |       |
| FOP                      | 50               | 30           |       |
| FOP                      | 50               | 30           |       |
| TOTALS                   | 1,504            |              |       |

| MARKET ADJUSTMENTS                           |     |           |             |                |                |      |      |      |      |       |        |  |  |
|----------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 2700                                         | 03  | 1,434     | 111.0900    | 99.98          | 143,371        | 1976 | 1999 | 0    | 0    | 32.50 | 67.50  |  |  |
| 1 DUPLEX 0% - 0 Heated Area: 1404 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



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|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 3              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 193,550  |
| TOTAL MARKET OB/XF VALUE  |  |             | 4,692    |
| TOTAL LAND VALUE - MARKET |  |             | 32,000   |
| TOTAL MARKET VALUE        |  |             | 230,242  |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 230,242  |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 230,242  |
| TOTAL JUST VALUE          |  |             | 230,242  |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 218,884  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11269      | REMODEL     | 0   | 06/12/1996 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1391/2441                      | 7/30/2019  | WD        | U     | I     | 11     | 100        |
| GRANTOR: GLEN R & SANDRA K SKI |            |           |       |       |        |            |
| GRANTEE: GLEN RAY & SANRA KA   |            |           |       |       |        |            |
| 1325/1531                      | 10/11/2016 | WD        | U     | I     | 11     | 100        |
| GRANTOR: ROBERT STAFFORD & ROB |            |           |       |       |        |            |
| GRANTEE: MICHAEL T CENDRA AS   |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES                                                           |  |
|--------------------------------------------------------------------------|--|
| BUILDING DIMENSIONS                                                      |  |
| BAS= W11 FOP= N5 W10 S5 E10\$ W15 S54 E5 FOP= S5 E10 N5 W10\$ E21 N54\$. |  |

| EXTRA FEATURES |            |             |     |     |   |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 855.00   | UT | 2.25  | 2.25           | 100       | 1993    | 1993        | 3 | 100    | 1,924           |       |
| 2              | 0260       | PAVEMENT-A  | 0   | 0   | 0 | 0 | 1,230.00 | UT | 1.60  | 1.60           | 100       | 1993    | 1993        | 3 | 100    | 1,968           |       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00     | UT | 0.00  | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 800             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0800     | C   | MULTI-FAM            | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00        | 16,000.00  | 16,000.00      | 32,000     |                             |      |         |      |     |    |        |

