

NW DIV: COMM SW COR OF NW1/4 OF
FOR POB, RUN N 321.75 FT, E 641.
FT, S 20 FT, E 53.5 FT, SE 291.8

PURINA MILLS INC
PO BOX 64101, MS 4015
ST PAUL, MN 55164

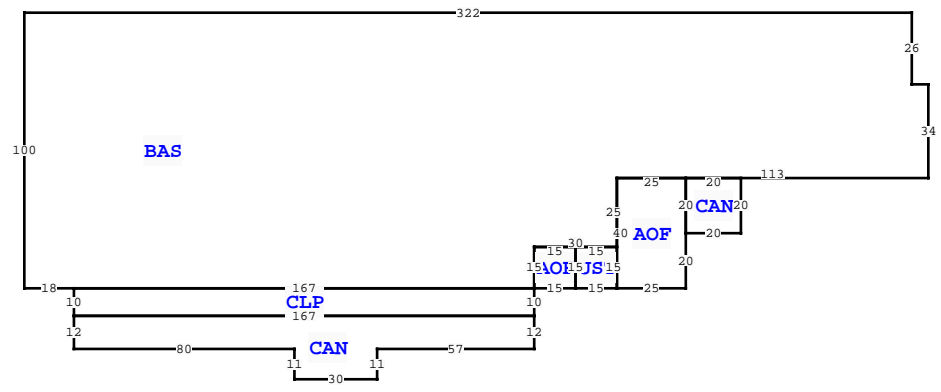
2026

30-3S-17-11698-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-----------------------|----------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 09 | RIDGE FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Ceiling | 04 | NONE 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 12 100 | |
| Frame | 03 | MASONRY 100 | |
| Story Height | | 20 100 | |
| RMS | | 6 100 | |
| Stories | 0 | 0 100 | |
| Units | 0 | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 4800 WAREHOUSE/DISTRB | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 820317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| AOFF | 225 | 150 | |
| AOF | 1,000 | 150 | |
| AOF | 1,000 | 150 | |
| BAS | 27,674 | 100 | |
| CAN | 400 | 30 | |
| CAN | 2,334 | 30 | |
| CLP | 1,670 | 60 | |
| UST | 225 | 50 | |
| TOTALS | 34,528 | | |
| | | | 32,946 |
| | | | 624,986 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | WAREH DIST | 0% | - 0 | | | | | | | | |
| Heated Area: 29899 | | | | | | | | | | | |
| HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 3 | 1 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 766,789 |
| TOTAL MARKET OB/XF VALUE | | | 81,684 |
| TOTAL LAND VALUE - MARKET | | | 89,570 |
| TOTAL MARKET VALUE | | | 938,043 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 938,043 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 938,043 |
| TOTAL JUST VALUE | | | 938,043 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 917,834 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 350 | MAINT/ALTR | 425 | 06/22/2012 |
| 351 | ADDN COMM | 680 | 06/22/2012 |
| 1391 | MAINT/ALTR | 270 | 09/01/2009 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 616/669 | 2/10/1987 | WD | U | I | 11 | 71 |
| GRANTOR: RALSTON PURINA COMPAN | | | | | | |
| GRANTEE: PURINA MILLS INC | | | | | | |
| 446/59 | 4/11/1980 | WD | Q | I | 01 | 172,857 |
| GRANTOR: CAL-MAINE FARMS, INC | | | | | | |
| GRANTEE: RALSTON PURINA COMP | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 20,000.00 | 20,000.00 | 50 | 0 | 0 | 3 | 50 | 10,000 | |
| 2 | 0292 | SCALES | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 9,000 | |
| 3 | 0213 | GRAIN BIN | 0 | 0 | 0 | 0 | 12.00 | UT | 6,229.00 | 6,229.00 | 50 | 0 | 0 | 3 | 50 | 37,374 | |
| 4 | 0283 | RR SPUR | 0 | 0 | 0 | 0 | 600.00 | UT | 80.00 | 80.00 | 50 | 0 | 0 | 3 | 50 | 24,000 | |
| 5 | 0010 | BARN, BLK | 0 | 0 | 13 | 14 | 182.00 | UT | 7.20 | 7.20 | 100 | 0 | 0 | 3 | 100 | 1,310 | |

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W 322 S100 E18 CLP= S10CAN= S12 E80 S11 E30 N11 E57 N12 W167\$ E167 N10 W167\$ E167 AOF= E15 UST= E15 AOF= E25 N20 CAN= E20N20 W20 S20\$ N20 W25 S40\$ N15 W15 S15\$ N15 W15 S15\$ N15 E30 N25 E113 N34 W6 N26\$ PTR=N20 AOF= N40 W25 S40 E25\$ S20\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 4800 | C | WAREHOUSE | 0 | | 00 | 0.00 | 0.00 | 8.45 | AC | | 1.00 | 1.00 | 1.00 | 10,600.00 | 10,600.00 | 89,570 | | | | | | | |

