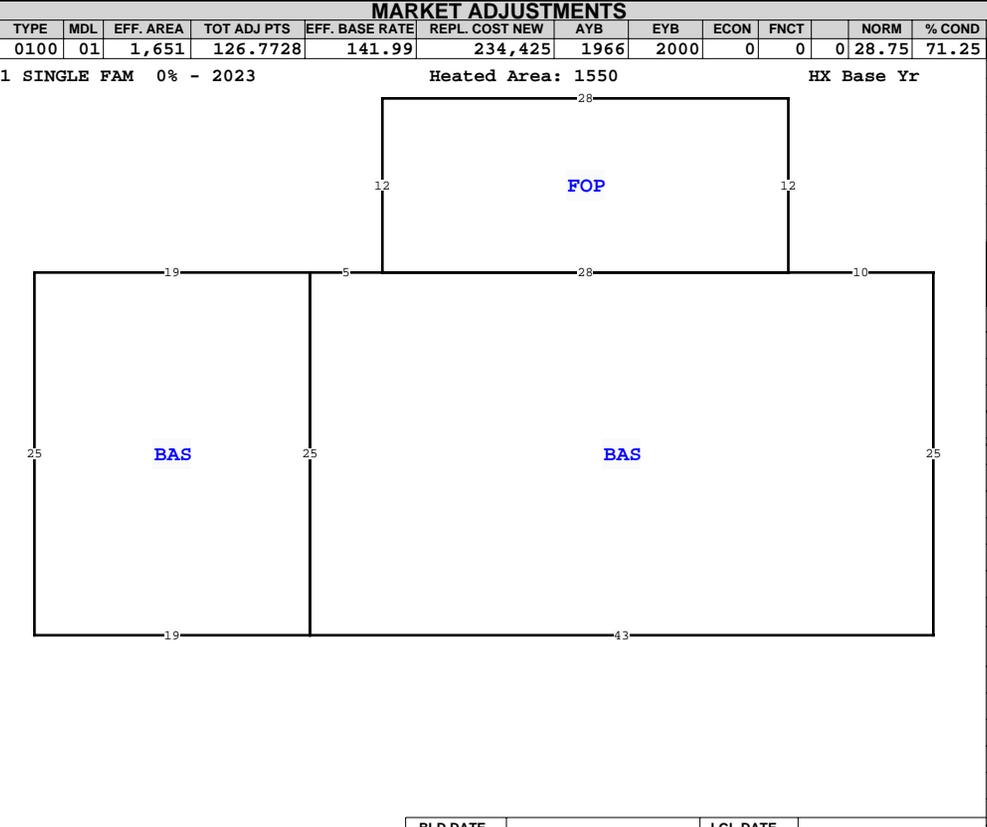


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|----------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 05 AVERAGE 60 | | | | |
| Exterior Wall | 19 COMMON BRK 40 | | | | |
| Roof Structure | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 13 LAM/VNLPLK 100 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 5 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectural Units | 05 CONV 100 0 100 | | | | |
| Condition Adj | 04 04 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 30317.020 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 475 | 100 | | 475 | 48,055 |
| BAS | 1,075 | 100 | | 1,075 | 108,755 |
| FOP | 336 | 30 | | 101 | 10,218 |
| TOTALS | 1,886 | | | 1,651 | 167,028 |



COLUMBIA COUNTY PROPERTY PAGE 1 of 1

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 167,028 |
| TOTAL MARKET OB/XF VALUE | | 600 |
| TOTAL LAND VALUE - MARKET | | 13,537 |
| TOTAL MARKET VALUE | | 181,165 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 181,165 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 181,165 |
| TOTAL JUST VALUE | | 181,165 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 173,124 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 1308 | ADDN SFR | 0 | 06/01/2009 |

SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1466/557 | 5/05/2022 | WD Q | Q | I | 01 | 175,000 |

GRANTOR: HENRY CHRISTOPHER
 GRANTEE: TREADWELL TERRY E &
 1440/85 6/16/2021 PB U I 18 0
 GRANTOR: CLERK OF COURT
 GRANTEE: HENRY CHRISTOPHER

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |

944 NW LOWLAND TER, LAKE CITY

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/12/2026 | MLU | |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W5 BAS= W19 S25 E19 N25\$ S25 E43 N25 W10 FOP= N12 W28 S12 E28\$ W28\$.

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 600 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 9,024.35 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 13,537 | | | | | | | |