

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 15 | CONC BLOCK 70 |
| Exterior Wall | 19 | COMMON BRK 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 1,395 | 114.0000 | 127.68 | 178,114 | 1977 | 1977 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 0 Heated Area: 1313 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 115,774 | |
| TOTAL MARKET OB/XF VALUE | | 2,300 | |
| TOTAL LAND VALUE - MARKET | | 15,045 | |
| TOTAL MARKET VALUE | | 133,119 | |
| SOH/AGL Deduction | | 1,616 | |
| ASSESSED VALUE | | 131,503 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 131,503 | |
| TOTAL JUST VALUE | | 133,119 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 127,602 | |

SALE:3:1: INQUIRY MAILED SAID PAID \$37,800 SEE CAR
SALE:2:1: \$.55 STAMPS
SALE:1:1: LOT 20 BLOCK 2 HIGHLANDS S/D

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| | | | 01/05/2024 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1162/0844 | 11/12/2008 | WD | Q | I | | 94,000 |

GRANTOR: FREDERICK P AMRHEIN &
GRANTEE: DANA & MILTON HOBBS
1033/1991 12/17/2004 WD Q I 01 100
GRANTOR: FREDERICK P AMRHEIN
GRANTEE: FREDERICK P & JOAN

| QUALITY | DOR CODE | MAP NUM | MKT AREA | NEIGHBORHOOD/LOC |
|---------|----------|---------|----------|------------------|
| 05 05 | 0100 | | 06 | 30317.020 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 260 | 100 | | 260 | 21,578 |
| BAS | 1,053 | 100 | | 1,053 | 87,391 |
| FOP | 52 | 30 | | 16 | 1,328 |
| FOP | 52 | 30 | | 16 | 1,328 |
| FST | 91 | 55 | | 50 | 4,150 |

1320 NW LABONTE LN, LAKE CITY

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/12/2026 | | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 100 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 1,600 | |

| BUILDING NOTES | |
|----------------|--|
| | |

BUILDING DIMENSIONS
BAS= W39 FST= W13 S7 E13 N7\$S7 BAS= W13 S20 E13 N20\$ S20 FOP= W13 S4 E13 N4\$ FOP= S4 E13 N4 W13\$ E39 N27 \$.

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | 2,300 | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 10,029.82 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 15,045 | | | | | | | |