

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |               |
|--------------------------|------------------|--------------|---------------|
| ELEMENT                  | CD               |              |               |
| Exterior Wall            | 31               | VINYL SID    | 100           |
| Exterior Wall            | 00               | N/A          | 0             |
| Roof Structure           | 03               | GABLE/HIP    | 100           |
| Roof Cover               | 03               | COMP SHNGL   | 100           |
| Interior Wall            | 05               | DRYWALL      | 100           |
| Interior Floor           | 12               | HARDWOOD     | 100           |
| Interior Floor           | 00               | N/A          | 0             |
| Air Condition            | 03               | CENTRAL      | 100           |
| Heating Type             | 04               | AIR DUCTED   | 100           |
| Bedrooms                 |                  | 4            | 100           |
| Bathrooms                |                  | 2            | 100           |
| Frame                    | 01               | NONE         | 100           |
| Stories                  | 1.               | 1.           | 100           |
| Units                    |                  | 0            | 100           |
| Condition Adj            | 03               | 03           | 100           |
| Kitchen Adjus            | 01               | 01           | 100           |
| Quality                  | 05               | 05           |               |
| DOR CODE                 | 0200             | MOBILE HOME  |               |
| MAP NUM                  |                  | MKT AREA     | 03            |
| NEIGHBORHOOD/LOC         | 30217.00         | 1.00/        |               |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR          |
| BAS                      | 1,836            | 100          | 2023          |
| TOTALS                   | 1,836            |              | 1,836 197,950 |

| MARKET ADJUSTMENTS  |       |           |             |                   |                |      |            |      |      |      |        |
|---|-------|-----------|-------------|-------------------|----------------|------|------------|------|------|------|--------|
| TYPE  | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM | % COND |
| 1   | MANUF | 2         | 100% - 2025 |                   | 208,368        | 2022 | 2022       | 0    | 0    | 5.00 | 95.00  |
|   |       |           |             | Heated Area: 1836 |                |      | HX Base Yr | 2025 |      |      |        |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="color: blue; font-weight: bold;">BAS<br/>2023</span> </div>   |       |           |             |                   |                |      |            |      |      |      |        |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <p>BLD DATE</p> <p>XF DATE</p> <p>INC DATE</p> </div> <div style="width: 40%; text-align: center;"> <p>279 NW TAYLOR MAGEE PL, LAKE CITY</p> </div> <div style="width: 20%;"> <p>LGL DATE</p> <p>LAND DATE</p> <p>AG DATE</p> </div> <div style="width: 20%; text-align: right;"> <p>05/07/2026</p> <p>MLU</p> </div> </div> |       |           |             |                   |                |      |            |      |      |      |        |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 197,950  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,000    |
| TOTAL LAND VALUE - MARKET |           |             | 20,000   |
| TOTAL MARKET VALUE        |           |             | 224,950  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 224,950  |
| TOTAL EXEMPTION VALUE     | HX HB SX  |             | 101,411  |
| BASE TAXABLE VALUE        |           |             | 123,539  |
| TOTAL JUST VALUE          |           |             | 224,950  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 231,284  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000044310  | Mobile Home |     | 04/28/2022 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1533/497                       | 2/12/2025 | QC        | U   | I   | 11     | 100        |
| GRANTOR: KOENIG HEIKE          |           |           |     |     |        |            |
| GRANTEE: KOENIG HEIKE          |           |           |     |     |        |            |
| 1508/1519                      | 2/21/2024 | QC        | U   | I   | 11     | 100        |
| GRANTOR: TAYLOR MAGEE PLACE TR |           |           |     |     |        |            |
| GRANTEE: KOENIG HEIKE          |           |           |     |     |        |            |

| EXTRA FEATURES |            |
|----------------|------------|
| L N            | OB/XF CODE |
| 1              | 9945       |

| BUILDING NOTES                              |  |
|---|--|
| BUILDING DIMENSIONS                         |  |
| BAS=[YR=2023;ORIG=20,15] E68 S27 W68 N27 \$ |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 9945       | Well/Sept   | 0       | 100 | 0     | 0  | 1.00  | UT 7,000.00    | 100       | 2023    | 2022        |   | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | PRRD     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 20,000.00  | 20,000.00      | 20,000     |                             |      |         |      |     |    |        |