LOT 37 SANTA FE RIVER PLANTATION
387-242, 387-244, 595-541, 743-1

REXFORD MATTHEW/REXFORD ALIX
142 SW THORNE LN
FORT WHITE, FL 32038

**2027**

**29-7S-17-10058-397**

## BUILDING CHARACTERISTICS

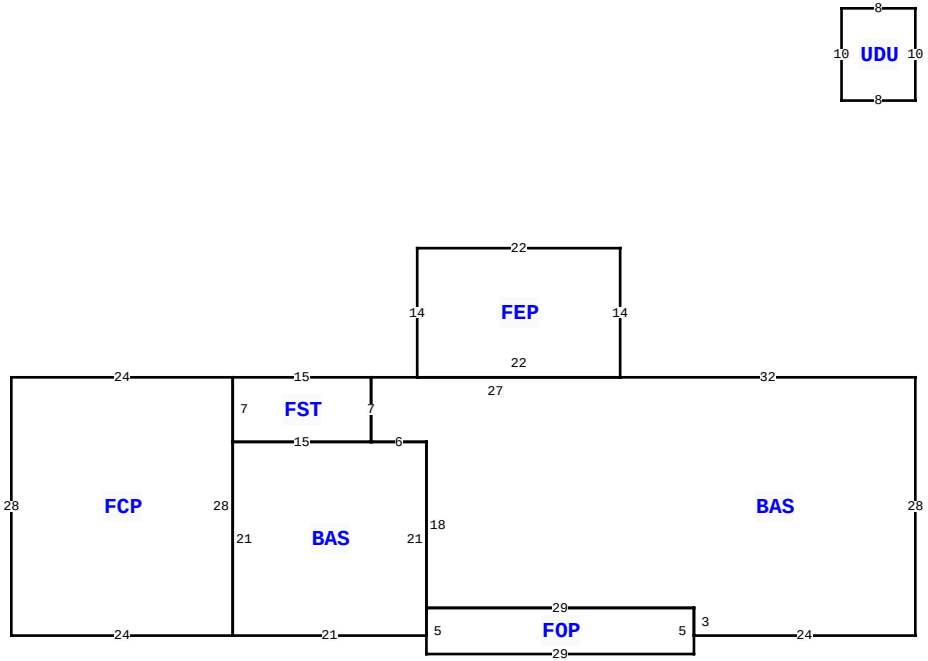
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 13 | LAM/VNLPLK 50 |
| Interior Floo | 15 | HARDTILE 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 06 | 06 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | | 29717.010 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 441 | 100 | | 441 | 38,216 |
| BAS | 1,439 | 100 | | 1,439 | 124,701 |
| FCP | 672 | 25 | | 168 | 14,559 |
| FEP | 308 | 80 | | 246 | 21,318 |
| FOP | 145 | 30 | | 44 | 3,813 |
| FST | 105 | 55 | | 58 | 5,026 |
| UDU | 80 | 55 | | 44 | 3,813 |
| TOTALS | 3,190 | | | 2,440 | 211,446 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,440 | 121.2015 | 133.32 | 325,301 | 1977 | 1977 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2021 Heated Area: 1880 HX Base Yr 2021




142 SW THORNE LN, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 03/31/2022 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | 512.00 | UT | 70.00 | 70.00 | 100 | 1990 | 1990 | 3 | 40 | 14,336 | |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 12 | 30 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 1,500 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 211,446 |
| TOTAL MARKET OB/XF VALUE | 18,336 |
| TOTAL LAND VALUE - MARKET | 52,488 |
| TOTAL MARKET VALUE | 282,270 |
| SOH/AGL Deduction | 54,923 |
| ASSESSED VALUE | 227,347 |
| TOTAL EXEMPTION VALUE | HX HB 51,411 |
| BASE TAXABLE VALUE | 175,936 |
| TOTAL JUST VALUE | 282,270 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 286,124 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000054121 | Electrical Servic | | 09/22/2025 |
| 000050838 | Remodel | 32,223 | 09/16/2024 |
| 000041347 | Solar Power Syste | 25,489 | 02/18/2021 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1386/2436 | 6/17/2019 | WD | Q | I | 01 | 248,000 |
| GRANTOR: ROBERT J & SHARI KING | | | | | | |
| GRANTEE: MATTHEW & ALIX REXF | | | | | | |
| 1128/2499 | 7/02/2007 | WD | Q | I | 01 | 0 |
| GRANTOR: KENNETH ALLAN &SUSAN | | | | | | |
| GRANTEE: ROBERT J & SHARI KI | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W32 FEP= N14 W22 S14 E22$ W27 FST= W15 FCP= W24 S28 E24 N28$ S7 E15 N7$S7 BAS= W15 S21 E21 N21 W6$ E6 S18 FOP= S5 E29 N5 W29$ E29 S3 E24 N28$ PTR= N30 UDU= N10 W8 S10 E8$ S30 $.

## LAND DESCRIPTION

TOTAL OB/XF 18,336

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 3.24 | AC | | 1.00 | 1.00 | 0.90 | 18,000.00 | 16,200.00 | 52,488 | | | | | | | |

REVIEW DATE 03/26/2026 BY TW Total Acres: 3.24 Total Land Value: 52,488 Market: 0 Agricultural: 0 Common: 52,488 PRINTED 11/17/2026 BY SYS