

BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	26	ALM SIDING 100	
Roof Structur	03	GABLE/HIP 100	
Roof Cover	01	MINIMUM 100	
Interior Wall	05	DRYWALL 100	
Interior Floo	14	CARPET 90	
Interior Floo	08	SHT VINYL 10	
Air Condition	03	CENTRAL 100	
Heating Type	04	AIR DUCTED 100	
Bedrooms		3 100	
Bathrooms		2 100	
Stories	1.	1. 100	
Architectual	01	CONV 100	
Units		0 100	
Condition Adj	03	03 100	
Kitchen Adjus	01	01 100	
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	02
NEIGHBORHOOD/LOC	29616.010 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	756	100	
TOTALS	756		24,826

MARKET ADJUSTMENTS													
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND		
1	MOBILE HME	0%	- 2023		52,822	1986	2005		0	53.00	47.00	Heated Area: 756 HX Base Yr	

COLUMBIA COUNTY PROPERTY		PAGE 1 of 2	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			73,406
TOTAL MARKET OB/XF VALUE			49,666
TOTAL LAND VALUE - MARKET			55,900
TOTAL MARKET VALUE			178,972
SOH/AGL Deduction			0
ASSESSED VALUE			178,972
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			178,972
TOTAL JUST VALUE			178,972
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			177,485

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000050099	Electrical Servic	0	06/11/2024
14416	PUMP/UTPOL	30	08/18/1998

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1476/586	9/22/2022	WD	Q	I	01	230,000
GRANTOR: TIMMERMAN BRIAN						
GRANTEE: SOTO OSCAR VALENCIA						
1471/2731	7/25/2022	WD	U	I	37	75,000
GRANTOR: RIGDON EMMETT MILES						
GRANTEE: TIMMERMAN BRIAN						

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0031	BARN,MT AE	0	0	42	56	UT	15.00	15.00	100	1993	1993	3	100	35,280	
2	0166	CONC,PAVMT	0	0	12	15	UT	2.00	2.00	70	1993	1993	3	70	252	
3	0166	CONC,PAVMT	0	0	4	24	UT	2.00	2.00	70	1993	1993	3	70	134	
4	9945	Well/Sept	0	0	0	0	UT	7,000.00	7,000.00	100			3	100	7,000	
5	9945	Well/Sept	0	0	0	0	UT	7,000.00	7,000.00	100			3	100	7,000	

TOTAL OB/XF														49,666										
LAND DESCRIPTION																								
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	0		A-1	0.00	0.00	4.59	AC		1.00	1.00	1.00	10,000.00	10,000.00	45,900							
2	0200	C	MBL HM	0		00	0.00	0.00	1.00	AC		1.00	1.00	1.00	10,000.00	10,000.00	10,000							

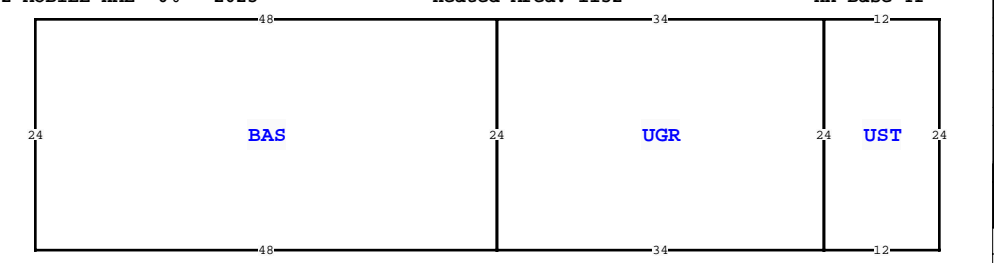
BUILDING NOTES													

BUILDING DIMENSIONS													
BAS= W54 S14 E54 N14\$.													

REVIEW DATE														BY													
06/21/2024														TW													
Total Acres: 5.59														Total Land Value: 55,900													
Market: 0														Agricultural: 0													
Common: 55,900														PRINTED 04/08/2026 BY SYS													

ELEMENT	CD	CONSTRUCTION
Exterior Wall	26	ALM SIDING 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	04	PLYWOOD 100
Interior Floor	14	CARPET 90
Interior Floor	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
0800	02	1,649	116.9000	73.65	121,449	1978	2000	0	0	60.00	40.00	



Quality	05	05
DOR CODE	0200 MOBILE HOME	
MAP NUM		MKT AREA 02
NEIGHBORHOOD/LOC	29616.010 1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	1,152	100
UGR	816	45
UST	288	45
TOTALS	2,256	1,649
		48,580

121 SW ROLLING GLN, FORT WHITE

BLD DATE		LGL DATE	
XF DATE		LAND DATE	05/13/2024
INC DATE		AG DATE	MLU

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES

LAND DESCRIPTION													TOTAL OB/XF												
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GRANTOR: RIGDON EMMETT MILES						
GRANTEE: TIMMERMAN BRIAN						

BUILDING NOTES

BUILDING DIMENSIONS
BAS= W48 S24 E48 UGR= E34 UST= E12 N24 W12 S24\$ N24 W34S24\$ N24\$.